RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

99-57872-5 My Appointment Expires March 15, 2002

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

							1		
			Individual	or Corpor	ation			\ \ .	
NOTICE IS HER	EBY GIVEN:			•				1 1	•
1. That the inte	erest or estate s	stated in paragrap	h 3 below	in the real	property	hereina	fter descri	bed is owne	ed by the
following:					/		The same of the sa	\ \	,
NAMI	3	STRE	ET AND	NO.		CITY		STATI	E
- 1111	_						The state of the s	/	
WEST RIDG		INC. 15						ERVILLI	e nv
	(If more	than one owner of t	ne interest sta	ited, the nam	e and addre	ess of each	must be inse	erted.)	
		·				1		-	
2. That the ful	l name and add	ress of the owne	r of said ir	terest or e	state, if the	here is o	nly one ov	vner, and th	e full name
and addresses of a									
there is more than			400	400					
		of said owner, o				d owner	and co-ov	vners is: In	Fee.
			,	/ /		/ /			٠.
(If other than fee,	strike out "In Fee" ar	d insert for e	xample "pur	chase unde	r contract (of purchase"	or "lessee.")	
4. That on the	10th 9	ay of $()$	ODL	S Il	$D \mid z$	a work of	f improve	nent on the	real propert
hereinafter describ				1			_		
		nal contractor, if	any, for s	uch work o	of improv	ement w	as		
	/	WEST RII	OGE HOM	ÆS, II	NC.	1		•	
	(If no contr	actor for work of im	provement as	a whole, ins	ert "No Co	ntractor.")			
That the real pr	operty herein i	referred to is situ	ated in the	XXXXXX	7	V	\		
County of D				Nevada an	d is desc	ribed as	follows:		
				\	\	\ <u>/</u>			
See Exhibit "A" a	attached heret	and by referen	ce made a	part here	of for co	mplete l	egal desci	ription.	
			. ~			•	J		
Commonly known	1 as: 1332	Brooke	wa	Uh					
Read this note	before signing.	TO NOINO	m mi	1/2/1	WEST I	RIDGE	HOMES	, INC.	
If more than one owner		sign, personally	١١٠١	$\Psi_{/}-$	7 ^	1 0	11/		
or by an agent.		1		BY	K SH	mB			
The owner or agent walso sign the verification	no signs the notice on below.	: itself must			PETE	R M.	BEEKHO	F, JR.	
/ -/		The same of the sa	•		PRES	IDENT		_	
							•		
		^	VERIF	CATIO	N				
The undersigned be	ing duly sworn	says: That he/she/				d knows	the content	s thereof and	the same
is true of his/her/the			mioy roud in					IOMES,	
is true of mis/ner/tik	on own knowied	50.			***		1001 1		
STATE OF NE	VADA	3///			BY	P. Ar	nRZ	UM -	
STATE OF		\{\ ss.				ETER	M. BEE	KHOF,	JR.
COUNTY OF D	OUGLAS	} ss.		•	\mathbf{P}^{1}	RESID		, -	
COUNTY OF			م ا	1	_				
This instrument was	a annowladad	hofore me on) IX	IDI					
/ / Tenter			PRESI	DENT	'				
0,,,,	EST RIDGE		NC •/						
		/ 1	~// /				N 🕵	M. OMOHUI	NDRO
-\/ / /// ///	1/1/1///	hanh	7////		<u> </u>) fluid	Notar	y Public - State	e of Neveda
	1/1////////////////////////////////////	' <i> </i>	/// // //			() () ()	Appoint	mani Racosdod :- o	o or Nevaua

0525579

BK 100 1 PG 6074

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300474

Lot 30, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-022

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. HE VADA

2001 OCT 18 PM 3: 37

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LINDA SLATER
RECORDER

PAID PLOFPHTY