

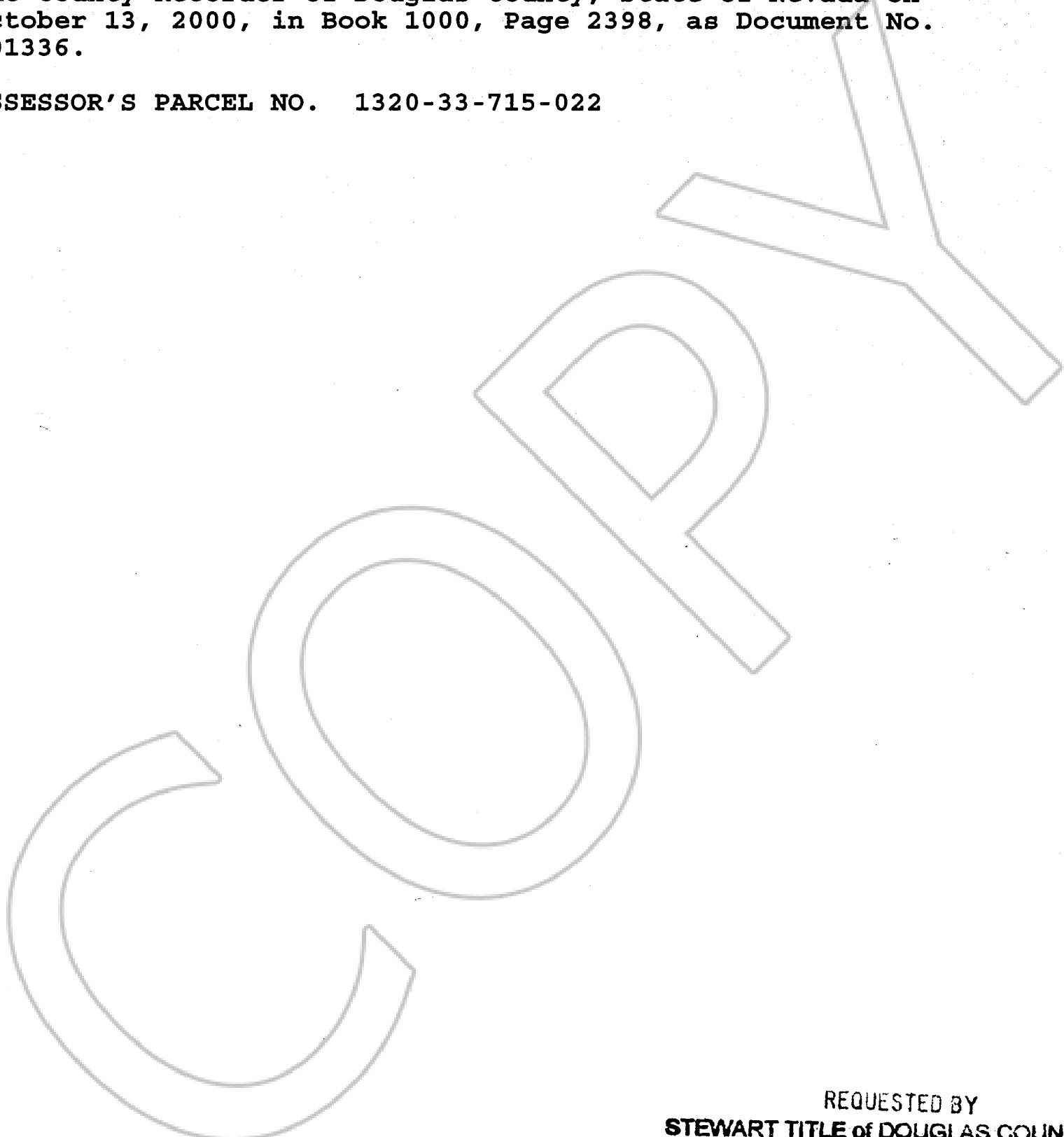
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300474

Lot 30, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-022



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 18 PM 3: 37

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *PL* DEPUTY

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