022 A.P.N. #1320-33-715-02@ 284.70 R.P.T.T. \$

ESCROW NO. Full Value 010300474

RECORDING STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

BRUCE STEWART 1332 BROOKE WAY GARDNERVILLE, NV 89410

## **CORPORATION** GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRUCE STEWART, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 30, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-022

October 05, 2001

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	October 05,	2001 WEST RIDGE HOMES, INC.	
/		BY: SMB SEEKHOF, JR.	
/		PRESIDENT	
		BY:	
	(	B1:	

WEST RIDGE HOMES, INC.

Nevada STATE OF SS. DOUGLAS COUNTY OF

This instrument was acknowledged before me on PETER M. BEEKHOF,

My Appointment Expires Feb. 15, 2005

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

DOUGLAS CO. BEVADA

2001 OCT 18 PM 3: 39

Signature Notar Public J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas

0525580 BK 1001PG6076

LINDA SLATER RECORDER