APN 1220-16-310-050

TS # F-25186-DM Loan #: 0012849832

Investor #: 331-103890-55

Order #: 00370568

000502463

## TRUSTEE'S DEED UPON SALE

A.P.N.: **1220-16-310-050** TRANSFER TAX: **\$94.90** 

The Grantee Herein **WAS** The Foreclosing Beneficiary.
The Amount Of The Unpaid Debt was \$72,756.69
The Amount Paid By The Grantee Was \$72,756.69
Said Property Is In The City Of **Gardnerville**, County of **Douglas** 

QUALITY LOAN SERVICE CORP., as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

## FIRST HORIZON HOME LOAN CORPORATION D/B/A FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **Douglas**, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by MICHELLE R. SEAGO, AN UNMARRIED WOMAN as Trustor, dated 6/16/1999 of the Official Records in the office of the Recorder of Douglas, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occured under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 6/18/1999, instrument number 470530 Book 699, Page 3765-3774 of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050

0525588 BK 1 0 0 1 PG 6 1 2 4

## TRUSTEE'S DEED UPON SALE

TS#: **F-25186-DM** Loan #: **0012849832** Order #: **00370568** 

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Breach and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 10/10/2001. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$ \$72,756.69, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, QUALITY LOAN SERVICE CORP., as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 10/10/2001

QUALITY LOAN SERVICE CORP.

USAN HUDI EV TRUSTER SALE OFFICER

State of California County of San Diego

} ss

On 10/11/2001 before me, the undersigned, DEBRA MILLER Notary Public, personally appeared SUSAN HURLEY, TRUSTEE SALE OFFICER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(Seal)

WITNESS my hand and official seal.

Signature DEBRA MILLER

RECORDING REQUESTED BY: QUALITY LOAN SERVICE CORP.

AND WHEN RECORDED TO: FIRST HORIZON HOME LOAN CORP. 4000 HORIZON WAY, FORECLOSURE DEPT. #6205 IRVING, TEXAS 75063

ATTN: FORECLOSURE DEPT. Forward Tax Statements to the address given above

DEBRA MILLER
Comm. # 1258118
NOTARY PUBLIC-CALIFORNIA
Orange County
My Comm. Expires March 25, 2004

Order No.: 000502463

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, City of GARDNERVILLE described as follows:

Lot 66, in Building I, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

ASSESSOR'S PARCEL NO. 1220-16-310-050

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2001 OCT 18 PM 3: 51

0525588

LINDA SLATER
RECORDER

S PAID BEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT

BK 100 1 PG 6 126