

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James D Potts, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Patricia Potts, a married woman as her sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 7th day of October 2001.

STATE OF NEVADA )  
:SS.  
COUNTY OF DOUGLAS )

James D Potts *J. D. Potts*

On 7th day of October 2001 personally appeared before me, a Notary Public, James D Potts

personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Patricia Potts

1504 Calle Del Rey

Livermore, California 94550

**Notarial Seal/Stamp**

The Grantor(s) declare(s):  
Documentary transfer tax is  
\$ N/A EXEMPTION #6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

W.P.O.A.  
1702 COUNTY ROAD SUITE D  
MINDEN, NV 89423

0525608  
BK 1001 PG 6200

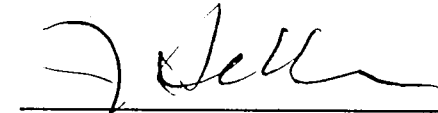
**STATE OF NEVADA**

**COUNTY OF DOUGLAS**


On this 7th day of October 2001, Sellers, Jim, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

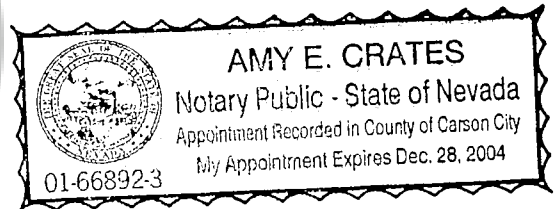
James D Potts

sign the attached document and that it is their signature

  
\_\_\_\_\_  
Sellers, Jim

Signed and sworn to before me by Sellers, Jim, this 7th day of October 2001.

  
\_\_\_\_\_  
Notary Public



REV 5-03-00  
0203845C

0525608  
BK 1001 PG 6201

Inventory No.: 17-038-45-81

EXHIBIT "A"  
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in EVEN -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 19 AM 9: 27

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *Kj* DEPUTY

0525608

BK 1001 PG 6202