

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jasmin T. Mackinnon, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Adam Lloyd MacKinnon, a married man as his sole and separate land to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 31st day of August 2001.

STATE OF NEVADA)
 :SS.
COUNTY OF DOUGLAS)

Jasmin T. Mackinnon
Jasmin T. Mackinnon

On 31st day of August 2001 personally appeared before me, a Notary Public, Jasmin T. Mackinnon

personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Adam Lloyd MacKinnon

1501 Decoto Rd. #242

Union City, California 94587

Notarial Seal/Stamp

The Grantor(s) declare(s):
Documentary transfer tax is
\$ N/A EXEMPTION #6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

W.P.O.A.
1702 COUNTY ROAD SUITE D
MINDEN, NV 89423

0525667
BK1001PG6345

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 31st day of August 2001, Parchman, Kimberly, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Jasmin T. Mackinnon

sign the attached document and that it is their signature

Kimberly Parchman
Parchman, Kimberly

Signed and sworn to before me by Parchman, Kimberly, this 31st day of August 2001.

Amy E. Crates
Notary Public



REV 5-03-00
0202816C

0525667
BK1001PG6346

Inventory No.: 17-028-16-81

EXHIBIT "A"
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in EYEN -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 19 AM 10: 08

LINDA SLATER
RECORDER

\$16⁵⁰ PAID *KJ* DEPUTY

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