

16
1420-34-303-007

Assessor's PIN#: 21-194-17

Assignment of Deed of Trust

By Corporation or Partnership
Loan Account Number :66200153457640001
Date: 10/4/2001

Mail Tax Statements to:
DONALD AND TIFFANY GREENAMEYER
2655 STEWART AVE
MINDEN NV 89423

FOR VALUABLE CONSIDERATION,
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.
S. W. Fargo, ND 58103, all beneficial interest under that certain Deed of Trust dated 8/28/1998
executed by **DONALD A. GREENAMEYER AND TIFFANY M. GREENAMEYER, HUSBAND AND WIFE AS**
JOINT TENANTS

Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee, recorded on 9/11/1998
as Document No. 449197 in Book 998 on Page 2071 in the County
Recorder's Office of DOUGLAS County, State of Nevada, describing land therein as:

SEE EXHIBIT "A"

8594587 (→)

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said
Deed of Trust.

ASSIGNOR
FIRSTPLUS FINANCIAL, INC.

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 4TH day of OCTOBER, 2001
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC.
a national banking association under the laws of the United States of America, on behalf of the association.

Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

This instrument draft by **SHELLEY BRUNETTE**
Collateral Processing, U.S. Bank National Association ND
P.O. Box 2687, Fargo, ND 58108

RONDA A. SEVERSON
Notary Public
State of North Dakota
My Commission Expires March 18, 2005

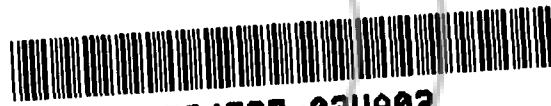
0525694
BK1001PG6428

EXHIBIT "A"

ALL THAT CERTAIN LOT , PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OFU DOUGLAS,
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF LOT 4 OF THE ORIGINAL ARTEMISIA
SUBDIVISION IN THE NORTHEAST 1/4 OFSECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST,
M.D.B.&M., IN DOUGLAS COUNTY NEVADA DESCRIBED AS FOLLOWS:

SAID LAND IS ALSO KNOWN AS PARCEL 3 OF PARCEL MAP FOR OSCAR N. REESE AND CHARLOTTE L.
REESE RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1467, DOCUMENT NO. 76253, OFFICIAL
RECORDS OF DOUGLAS COUNTY NEVAVDA.



U08594587-02UA02

ASGMT DOT
LOAN# 66200153457640001
US Recordings

Agreement by and between DONALD A GREENAMEYER and TIFFANY M GREENAMEYER

(customer) and WORLD WIDE CREDIT CORPORATION

After Recording, Please Mail To:

FIRSTPLUS FINANCIAL, INC.

1600 VICEROX DRIVE

Dallas, TX 75235-2306

(Dealer)

COPY

REQUESTED BY
U.S. Recording Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 19 AM 11:27

LINDA SLATER
RECORDER

\$16⁰⁰ PAID K2 DEPUTY

0525694

BK 1001 PG 6430