

GRANT, BARGAIN AND SALE DEED

APN: 1420-18-214-024
RPTT \$-0- # 6

THIS INDENTURE WITNESSETH: That KATE MILBY, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JOHN D. MILBY, a married man as his sole and separate property all that real property situated in the City of _____, County of Carson City, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: OCTOBER 11, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Kate Milby
KATE MILBY

This instrument was acknowledged before me on

10/12/2001

by KATE MILBY

Charlene L. Hanover
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **JOHN D MILBY**
Street **3306 PLYMOUTH DRIVE**
Address **CARSON CITY, NV 89705**
City, State
Zip

MAIL TAX STATEMENTS TO:
Name **JOHN D MILBY**
Street **SAME**
Address
City, State
Zip

Order No. **00085307-201-CLH**

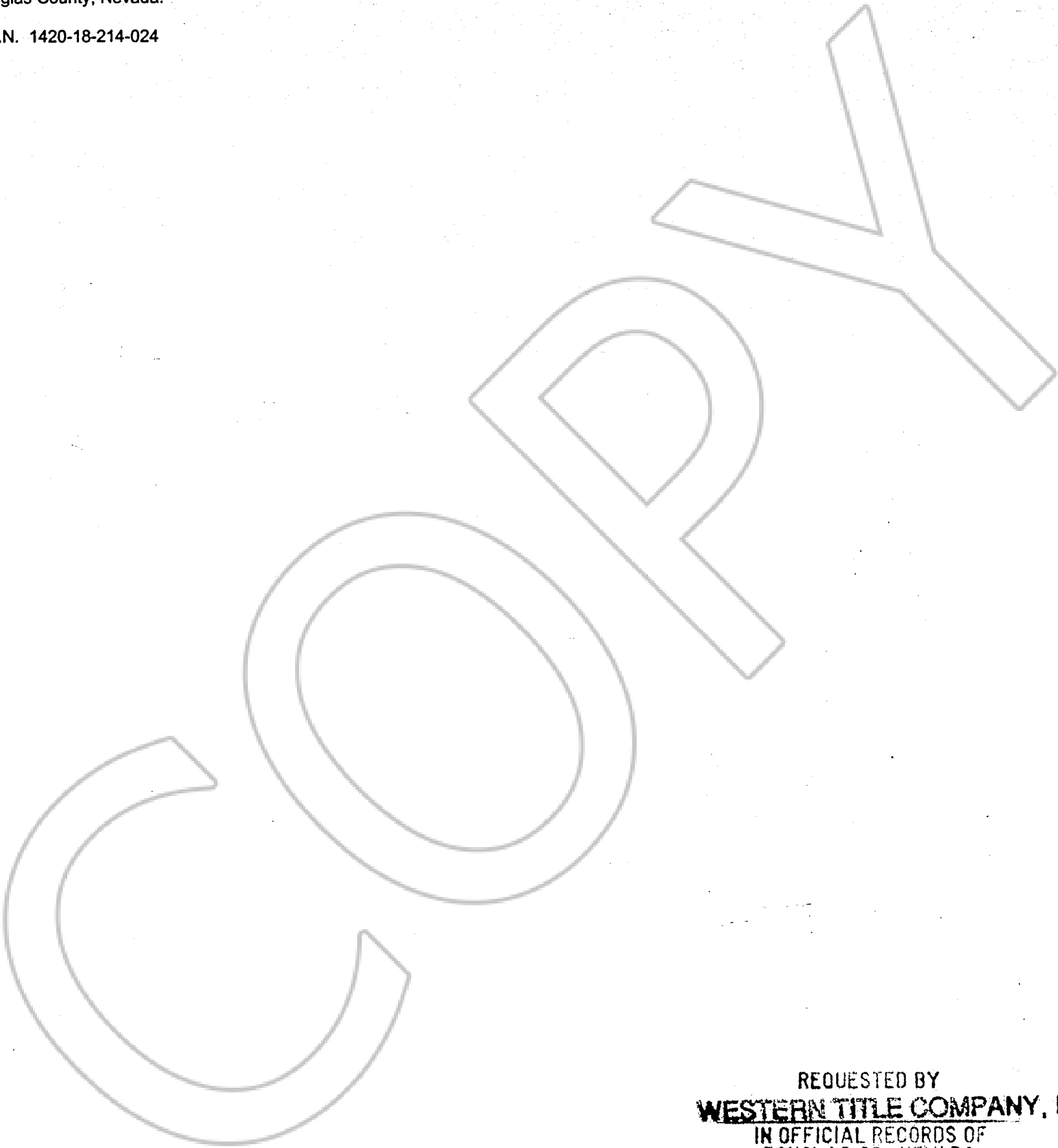
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BK 1001 PG 6470

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block A, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

A.P.N. 1420-18-214-024



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 19 PM 12:19

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

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BK 100 | PG 647 |