

GRANT, BARGAIN AND SALE DEED

RPTT \$57.20
APN: 1320-33-716-049

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHICHESTER ESTATES JOINT VENTURE ~~JOINT VENTURE~~, A NEVADA JOINT VENTURE CONSISTING OF:
CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE
PROPERTY)AN INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/9/2001

STATE OF NEVADA

COUNTY OF _____

CHICHESTER ESTATES A NEVADA JOINT VENTURE

BY: 
SAMMY CEMO AUTHORIZED SIGNATURE

} S.S

This instrument was acknowledged before me on

by _____

Notary Public

See attached Certificate

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name **CLASSIC HOMES LLC**
Street Address **1512 EUREKA BLVD**
City, State **Roseville, CA 95661**
Zip
Order No. **00022111-501-KTH**

0525714

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

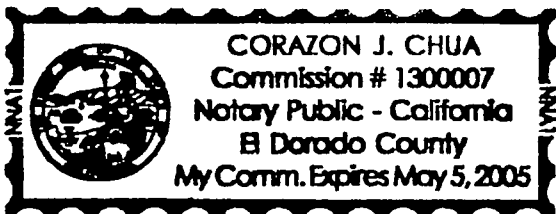
State of California

County of EL DORADO } ss.

On Oct. 9, 2001, before me, CORAZON J. CHUA, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY CENO
Name(s) of Signer(s)

- personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Grant, Bargain & Sale Deed
Title or Type of Document: Chichester Estates APN 1320-33-716-049

Document Date: 10/9/01 Number of Pages: _____

Signer(s) Other Than Named Above: _____

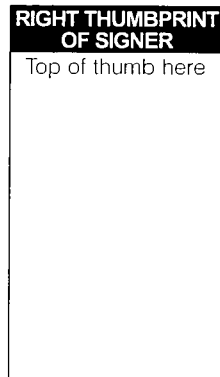
Capacity(ies) Claimed by Signer

Signer's Name: SAMMY CENO

- Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator

Other: Authorized signer

Signer Is Representing: Chichester Estates TV



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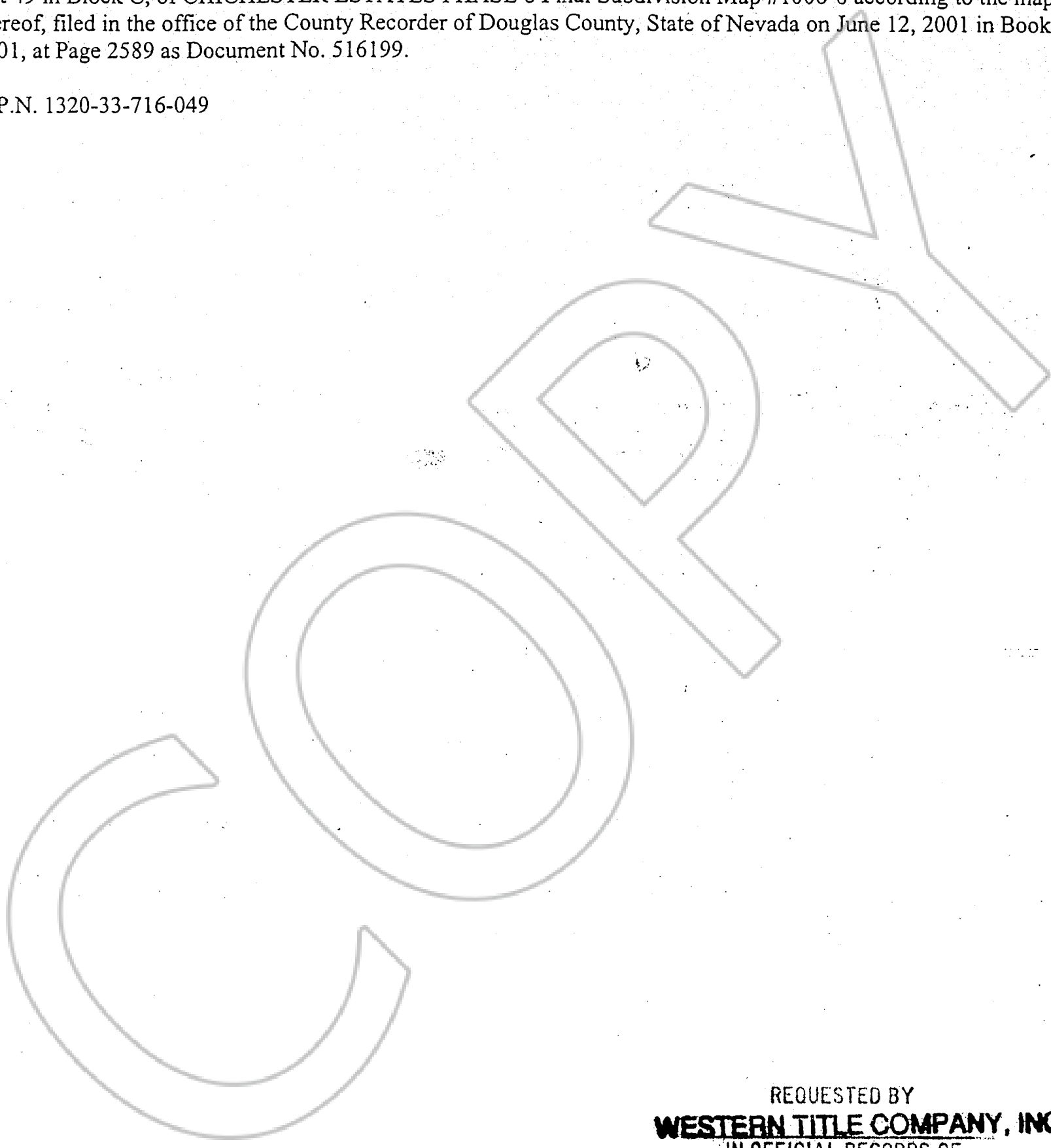
EXHIBIT A

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49 in Block C, of CHICHESTER ESTATES PHASE 8 Final Subdivision Map #1006-8 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 12, 2001 in Book 0601, at Page 2589 as Document No. 516199.

A.P.N. 1320-33-716-049



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 19 PM 12:30

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

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