

GRANT, BARGAIN AND SALE DEED

RPTT \$57.20
APN: 1320-33-716-042

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHICHESTER ESTATES JOINT VENTURE JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF:
CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE
PROPERTY)AN INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/9/2001

STATE OF NEVADA

COUNTY OF _____

CHICHESTER ESTATES A NEVADA JOINT VENTURE

} S.S

BY: 
SAMMY CEMO AUTHORIZED SIGNATURE

This instrument was acknowledged before me on

_____ by _____

See attached Certificate.

Notary Public

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name CLASSIC HOMES LLC
Street Address

City, State Roseville, CA 95661

Zip
Order No. 00022104-501-KTH

84788-DTO

0525716

BK1001PG6538

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

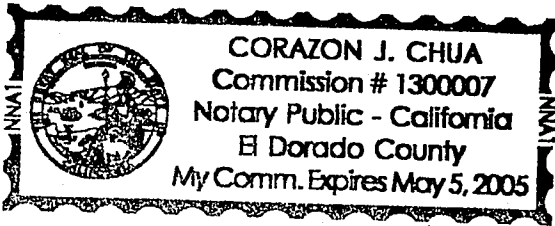
County of EL DORADO

SS.

On Oct. 9, 2001, before me, Corazon J. Chua, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY CEMO,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Grant Bargain & Sale Deed
Title or Type of Document: Chichester Estates APN 1320-33-716-042

Document Date: 10/9/2001 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY CEMO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Authorized Signer

Signer Is Representing: Chichester Estates IV

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

0525716

BK1001PG6539

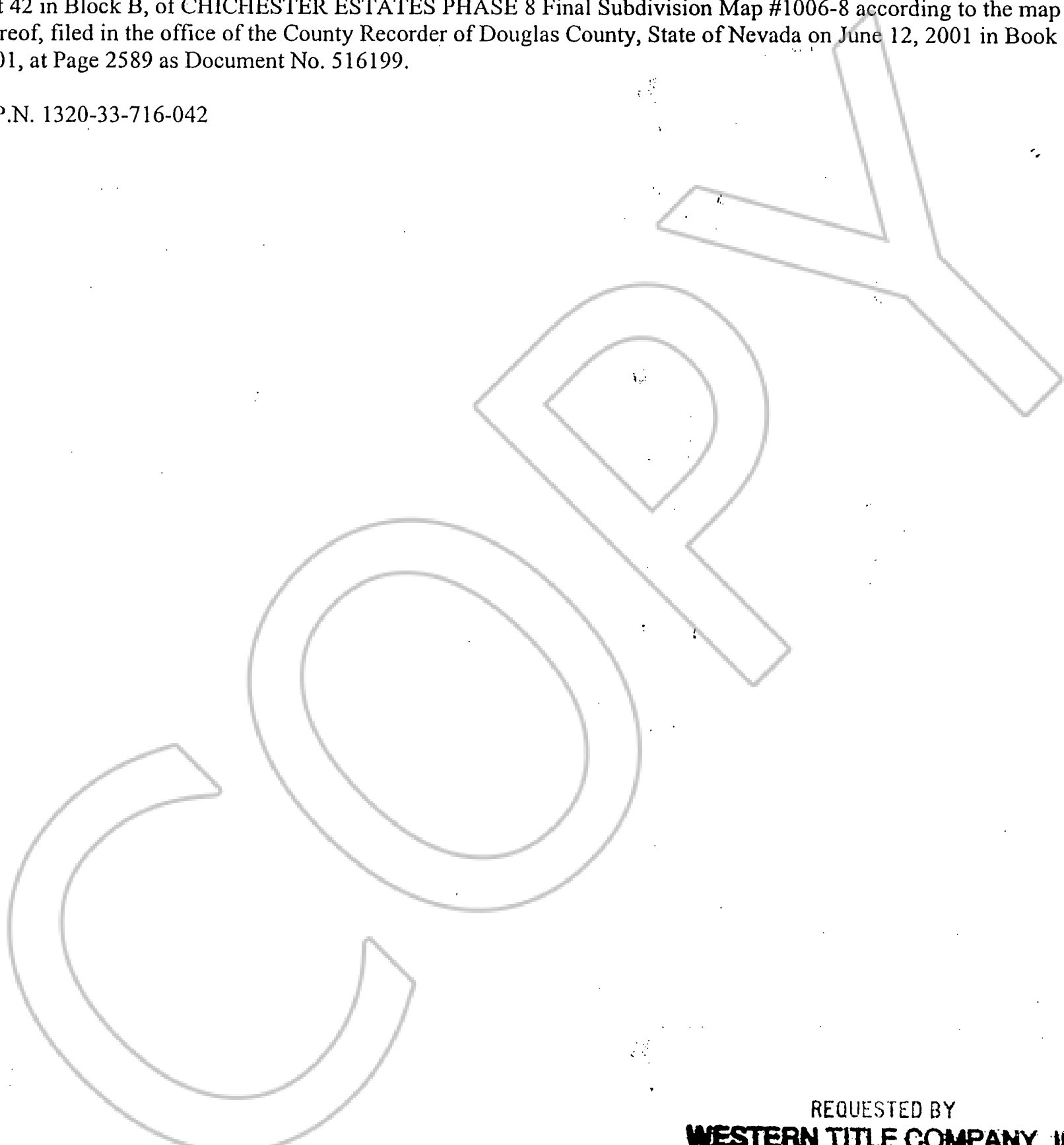
EXIBIT A

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42 in Block B, of CHICHESTER ESTATES PHASE 8 Final Subdivision Map #1006-8 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 12, 2001 in Book 0601, at Page 2589 as Document No. 516199.

A.P.N. 1320-33-716-042



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 OCT 19 PM 12: 34

LINDA SLATER
RECORDER

\$ 16⁰⁰ PAID *Kg* DEPUTY

0525716

BK 1001 PG 6540