

APN: 1420-33-111-022

WHEN RECORDED MAIL TO:

STEVE AND SAMANTHA WHITFIELD
1278 CURRYCOMB CIRCLE
MINDEN, NV 89423

ESCROW #
APN # 1420-33-111-022
21-322-13 (OLD)

RELEASE OF LIEN

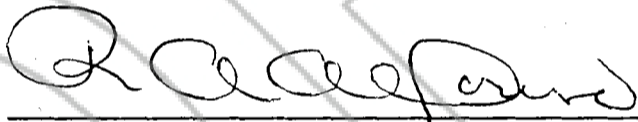
OWNER: STEVE AND SAMANTHA WHITFIELD

The undersigned, WILDHORSE HOMEOWNERS ASSOCIATION, hereby releases that certain MECHANICS LIEN, dated November 24, 1999, and recorded November 30, 1999, in Book 1199, Page 4928 as Document No. 0481592, Official Records of Douglas County, State of Nevada and covering the following described real property in the County of Douglas, State of Nevada:

Lot 79, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1997, in Book 697, Page 6167 as Document No. 416230.

Assessors Parcel No. 1402-33-111-022
21-322-13 (OLD)

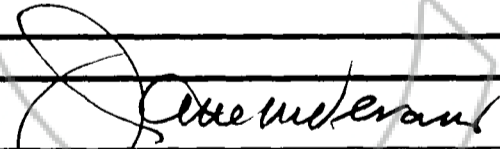
Date: October 19, 2001




WILDHORSE HOMEOWNERS ASSOCIATION
Rod A. Alfonso, President

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on OCT. 19. 2001
by, WILDHORSE HOMEOWNERS ASSOCIATION

Signature 
Notary Public

 JANE M. VERANO
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-65176-5 - Expires August 22, 2004

REQUESTED BY
Wildhorse Homeowners
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 19 PM 1:46

LINDA SLATER
RECORDER
\$ 14.00 PAID DL DEPUTY

0525728
BK1001PG6576

ASSN.