A.P.N. # 15	ZU-33-81.	L-004	<u> </u>
R.P.T.T. \$	244.40		
ESCROW NO	01070	1922	
Full Va	lue		

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE

P. O. BOX 9012

S. LAKE TAHOE, CA. 96158

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RUSSELL SPATES AND SANDI SPATES, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DOUGLAS A. ROSNER AND DIANE ROSNER, husband and wife, as Community Property with right of survivor ship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 05, 2001

RUSSELL SPATES

ANDI SPATES

 L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

Signature

Notary Public

0525756 BK | 00 | PG 6 7 0 8

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010701922

Lot 16, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

APN 1320-33-811-004



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2001 OCT 19 PM 3: 37

0525756 BK | 00 | PG 6 7 0 9

LINDA SLATER
RECORDER

\$ 15 PAID 19 DEPUTY