

NOTICE OF ACKNOWLEDGMENT OF LIMITATION ON USE


This Notice and acknowledgment, dated this _____ Day of _____ 2000, made by TRIPLE B DEVELOPMENT, LLC, applies to all of that real property located in Douglas County, Nevada, and described in Exhibit "A" attached hereto and incorporated herein by reference.

This notice and acknowledgment is intended to be and identified as a covenant running with the land, and is deemed received and acknowledged by all current and future owners of the Exhibit A property.

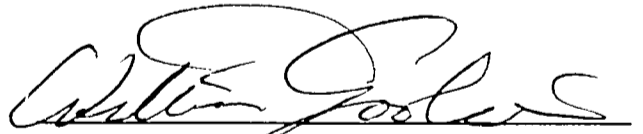
It is acknowledged that the following restrictions may be a potential limitation on the use of the property described in Exhibit A.

1. The "open space lot", which includes all of special flood hazard zones "AE", "AO", and "A", is designated as a drainage and open space conservation easement, and the area has no development rights. Construction of buildings, solid fences, roads, grading and excavating within the easement is prohibited.
2. Each lot is to design and construct a "residential lot" retention/infiltration facility concurrent with the building permit submittal, and require that the lot owner perpetually maintain the facility. Typical design details shall be provided with the improvement plans. With a building permit application, each lot owner shall be required to provide final retention/infiltration facility design and proposed location, certified by a Nevada licensed professional engineer.
3. All individual sewage disposal systems (ISDS) will include denitrification systems/units if required by NDEP.
4. Maintenance of drainage channel(s), easements(s), or individual detention/infiltration facilities on lots shall be the responsibility of the applicable lot owner, or other private entity, including a homeowners association. The obstructing of flow or altering the course of a drainage channel is prohibited.
5. Waiver of protest for the formation of a drainage/flood control assessment district over this property.
6. Access for parcel 15 to be limited to Mule Court.

This notice is binding on the heirs, successors, and assigns of the undersigned owner of the land.



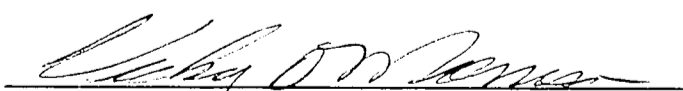
Brian Crockett, Member



William Gookin, Member

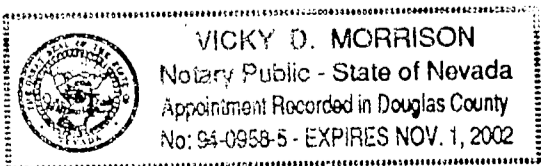
STATE OF NEVADA
COUNTY OF Douglas

On June 20, 2000, personally appeared before me, a notary public, Brian Crockett and William Gookin Who acknowledged that they executed the above instrument.



Notary Public

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When recorded mail to:
Grantee
1930 Morgan Ct.
Gardnerville, NV 89410



0525772
BK 1001 PG 6821

EXHIBIT "A"

Lots 1 - 15, as set forth on the official Map of DRY CREEK ESTATES, filed for record in the office of the Douglas County Recorder on 10-19-01, in Book 1001, at Page 6820, as Document No. 525771, Official Records.

COOPY

0525772
BK 1001 PG 6822

REQUESTED BY
Triple B Development
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 OCT 19 PM 4:24

LINDA SLATER
RECORDER
\$ 15.00 PAID Ka DEPUTY

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BK 1001 PG 6822