

APN: 1320-30-211-012

RECORDING REQUESTED BY:
Mary Lou Slack

✓ WHEN RECORDED MAIL TO:
1754 Westwood Drive, Minden, NV 89403

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

Mary Lou Slack, being first duly sworn and of legal age, deposes and says:

1. The Affiant is one of the grantees named in the Grant, Bargain and Sale Deed, dated February 7, 1994, recorded as Instrument No. 329935 in Book 0294, Page 2183, of Official Records in the office of the County Recorder of Douglas County, State of Nevada, covering the real property located at 1754 Westwood Drive, City of Minden, County of Douglas, State of Nevada, and more particularly described as:

Lot 3, in block F; as shown on the Official Map of Westwood Village Unit No. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938.

2. Gladys M. Allen, one of the grantees named in said deed, is the same person named as the Decedent in the attached certified copy of Certificate of Death, which person died on the 3d day of August, 2001, in the City of Sparks, County of Washoe, State of Nevada.

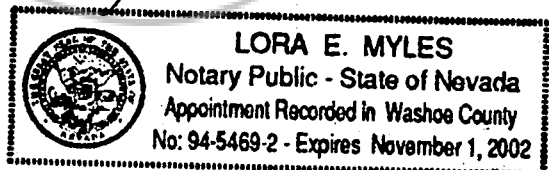
3. Gladys M. Allen and the Affiant purchased the above described property as joint tenants with right of survivorship.

Dated this 26th day of September, 2001.

Mary Lou Slack
Mary Lou Slack

Subscribed and Sworn to before me
this 26 day of September, 2001,
by Mary Lou Slack.

Lora E. Myles



0525778

BK 1001 PG 6842

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 104 IMAGE 435

1963

LOCAL FILE NUMBER

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

1. Gladys McCracken ALLEN		2. August 3, 2001		3a. Washoe	
3b. Sparks		3c. Tahoe Pacific Hospital		3e. Inpatient	
5. White		6. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		7a. 82	
9a. Colorado		9b. U.S.A.		10. 14	
11. Widowed		12. December 21, 1918		13. 5769	
14a. Management		14b. Hotel Industry		15a. Nevada	
15b. Douglas		15c. Minden		15d. Westwood Drive	
15e. Yes		16. Guy E. McCracken		17. Rhoda J. Rosel	
18a. Mary Lou Slack		18b. 1754 Westwood Drive, Minden, Nevada 89423			
19a. Cremation		19b. Walton's Sierra Crematory		19c. Carson City, Nevada	
20a. Mary Lou Slack		20c. 1281 N. Roop Street, Carson City, Nevada 89706			
21a. <i>[Signature]</i>		21c. 0635		22a. <i>[Signature]</i>	
21b. 8/17/01		21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22b. DATE SIGNED (Mo., Day, Yr.)	
21e. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)		21f. 236 W 5TH RENO NV		22c. HOUR OF DEATH	
21g. REGISTRAR		21h. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		22d. ON	
21i. 24a. (Signature) <i>[Signature]</i> Dep.		21j. August 17, 2001		22e. AT	
21k. 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)		21l. 24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		22f. LICENSE NUMBER	
21m. (a) CHRONIC OBSTRUCTIVE PULM DK		21n. 24d. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		22g. 23b. 379V	
21o. (b) DUE TO, OR AS A CONSEQUENCE OF:		21p. 25. No		22h. 27. No	
21q. (c) DUE TO, OR AS A CONSEQUENCE OF:		21r. 26. No		22i. 28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)	
21s. 28b. DATE OF INJURY (Mo., Day, Yr.)		21t. 28c. HOUR OF INJURY		22j. 28d. DESCRIBE HOW INJURY OCCURRED	
21u. 28f. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		21v. 28g. LOCATION.		22k. 28e. CITY OR TOWN STATE	



This is to certify that the **STATE REGISTRAR** legal copy of the certificate on file in this office.

Barbara Lee Hunt
Deputy Registrar: **0525778** te: **Aug 28 2001**

No. 182958

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

BK T 0 0 1 P 6 6 8 4 3

COPY

REQUESTED BY
Lora Myles
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 OCT 22 AM 9:06

LINDA SLATER
RECORDER

\$16 PAID KJ DEPUTY

0525778
BK1001PG6844