46

ptn APN: 42-270-05-01

## AFFIDAVIT - TERMINATION OF JOINT TENANCY

(Death of a Joint Tenant)

BARBARA J. BREGMAN, of legal age, being first duly sworn, deposes and says:

That HERBERT A. BREGMAN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as HERBERT A. BREGMAN, named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated February 3, 1996, executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, by Robert W. Dunbar, Treasurer to BARBARA J. BREGMAN and HERBERT A. BREGMAN, wife and husband as joint tenants with right of survivorship, recorded as Instrument No. 381344, on February 15, 1996, in Book 0296, Page 2497, of Official Records of Douglas County, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

GRANTEE'S ADDRESS: BARBARA J. BREGMAN 2245 Tedesca Drive

Henderson, Nevada 89052

WITNESS her hand this 21st day of August, 2001.

Barbara J. Bregman BARBARA J. BREGMAN

0525894

STATE OF NEVADA ) ss.
COUNTY OF CLARK )

On this 215 day of August, 2001, before me the undersigned, a Notary Public in and for the said State, personally appeared BARBARA J. BREGMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

MELISSA KOLBER Notary Public - Nevada No. 99-37017-1 My appt. exp. June 27, 2003

When Recorded, Mail to: Mail Tax Statements to: BARBARA J. BREGMAN 2245 Tedesca Drive Henderson, NV 89052 01-0197-E

0525894

## COUNTY OF LOS ANGELES DEPARTMENT OF HEALTH SERVICES

-	STATE OF CALIFORNIA  USE BLACK INK ONLYING ERASURES, WHITEGUTS OR ALTERATIONS  LOCAL DECLETEATION AUMBED
STA	E FILE NUMBER VS-11 (REV. 180) LOCAL REGISTRATION NUMBER
	HERBERT A. BREGMAN
	4. DATE OF BIRTH MM/DD/CCVV 8. AGE VRS. IF UNDER 1 YEAR IF UNDER 24 NOURS 05/23/1932 68 NOUR MONTHS DAYS MOURE MINUTES MALE 03/22/2001 1650  9. STATE OF BIRTH 10. SOCIAL SECURITY NO.   11. MILITARY SERVICE   12. MARITAL STATUS   13. EDUCATION—YEARS COMPLETED
DECEDENT PERSONAL DATA	New York 8823 X yee No UNK Married 16
	Caucasian X No Self Employed  17. OCCUPATION 18. KIND OF BUSINESS 19. YEARS IN OCCUPATION
	Accountant Accounting 40
USUAL RESIDENCE	2245 Tedesca Drive
	Henderson Clark 89052 0 California
INFORMANT	Barbara Bregman - WIFE 2245 Tedesca Drive, Henderson, NV 89052
EBOHER	28. NAME OF SURVIVING SPOUSE—FIRST 29. MIDDLE 36. LAST (MAIDEN NAME)  Hamu
SPOUSE AND PARENT	31. NAME OF FATHER—FIRST 32. MIDDLE 33. LAST 34. BIRTH STATE Harry - Bregman Russia
INFORMATION	35. NAME OF MOTHER—FIRST 36. MIDDLE 37. (MAIDEN) 35. BIRTH STATE
	Rose Beginstky Russia 39. DATE M M / D D / C C Y / 40. PLACE OF PINAL DISPOSITION
DISPOSITION(S)	03/25/2001 Eden Memorial Park, 11500 Sepulveda Blvd., Mission Hills, CA 91345 41. TYPE OF DISPOSITION(S) 48. SIGNATURE OF EMBALMER 43. LICENSE NO.
FUNERAL DIRECTOR AND LOCAL	Burial  44. NAME OF FUNERAL DIRECTOR.  45. LICENSE NO. 46. SENATURE OF LOCAL MOISTRAR  47. DATE M M/D D/C C Y Y
REGISTRAR	Groman Eden Mortuary FD1070 Much 7 03/24/2001
PLACE OF DEATH	TARZANA REHAB. CENTER SNF   IP   EROP   DOA   CONV.   DES   CONV.   LOS ANGELES   105, STREET ADDRESS   STRE
	5650 RESEDA BOULEVARD
	107. DEATH WAS CAUSED BY LENTER ONLY ONE CAUSE PER LINE FOR A. B., C. AND B).  TIME INTERVAL DEATH REPORTED TO CORONER AND DEATH.  AND DEATH.  YES X NO.
	IMMEDIATE (A) METASTATIC PROSTATE CANCER YEARS 109. BIOPSY PERFORMED
	DUE TO (B)    VES   NO
CAUSE OF DEATH	DUE TO (C)  YES X NO  111. USED IN OFTERMINING CAUSE
	DUE TO (D)  112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE SIVEN IN 107
	DIABETES MELLITUS TYPE II, ATRIAL FIBRILLATION  113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1281 IF YES, LIST TYPE OF OPERATION AND DATE.
	NO 114. ( CERTIFY THAT TO THE BEST OF MY KNOWL   118. SIGNATURE AND RITLE OF CARTIFIER   118. LICENSE NO.   117. DATE M M / D D / G C Y Y
PHYSI- CIAN'S CERTIFICA-	EDEE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.  DECEDENT ATTENDED SINCE DECEDENT (AT SEEN ALVE IN THE CAUSES STATED.  M M / D P/C C Y
TION	IL (1991 03/22/2001 MICHAEL MASON MD, 5601 DE SOTO WOODLAND HILLS, CA 91367
	STATED FROM THE CAUSES STATED.
15 A TO	119. MANNER OF DEATH  124. DESCRIBE HOW INJURY OCCURRIED (EVENTS WHICH RESULTED IN INJURY)
CORONER'S USE	NATURAL SUIGIDE HOMICIDE  ACCIDENT PENDING COULD NOT BE INVESTIGATION DETERMINED
ONLY	LACCIDENT INVESTIGATION DETERMINED  125. LOCATION (STREET AND NUMBER OF LOCATION AND CITY, ZIP)
	126. SIGNATURE OF CORONER OR DEPUTY CORONER 127, DATE M M / D D / C C Y 128, TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER
STATE REGISTRAR	A B C D E F G H FAX AUTH. # CENSUS TRACT 09041773
The second second	

This is a true certified copy of the record filed in the County of Los Angeles Department of Health Services if it bears the Registrar's signature in purple ink.

Director of Health Services and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.





An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge recorded May 4, 1995, as Document No. 361461, and as Phase Seven, amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

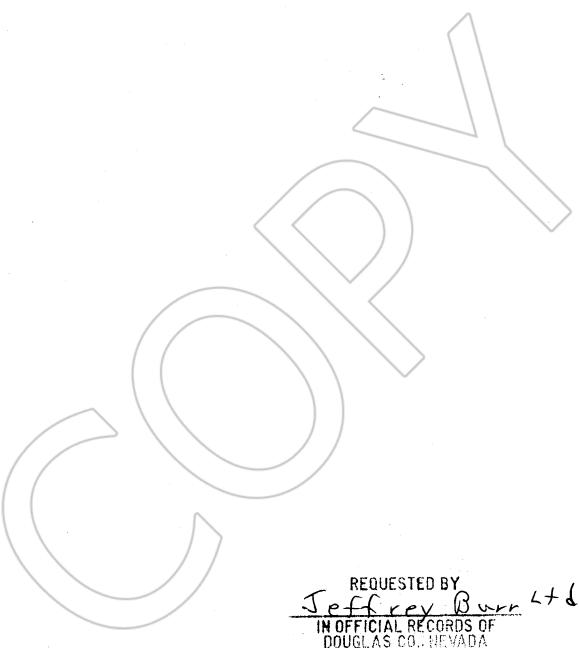
thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Per NRS 111.312, this legal description was previously recorded at Document No.381344, Book 0296, Page 2497, on February 15, 1996.

> 0525894 BK 1001PG7149



0525894 BK 1 0 0 1 PG 7 1 5 0 IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

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LINDA SLATER RECORDER \$ 18 PAID KO DEPUTY