

ptn APN: 42-270-05-01

AFFIDAVIT - TERMINATION OF JOINT TENANCY

(Death of a Joint Tenant)

BARBARA J. BREGMAN, of legal age, being first duly sworn, deposes and says:

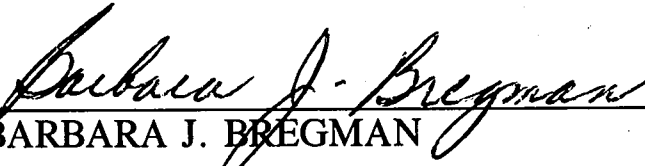
That HERBERT A. BREGMAN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as HERBERT A. BREGMAN, named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated February 3, 1996, executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, by Robert W. Dunbar, Treasurer to BARBARA J. BREGMAN and HERBERT A. BREGMAN, wife and husband as joint tenants with right of survivorship, recorded as Instrument No. 381344, on February 15, 1996, in Book 0296, Page 2497, of Official Records of Douglas County, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

GRANTEE'S ADDRESS: BARBARA J. BREGMAN
2245 Tedesca Drive
Henderson, Nevada 89052

WITNESS her hand this 21st day of August, 2001.


BARBARA J. BREGMAN

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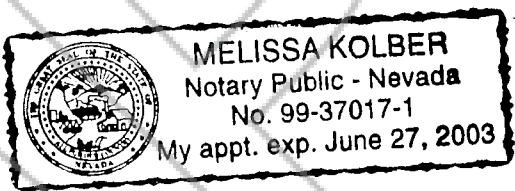
STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 21st day of August, 2001, before me the undersigned, a Notary Public in and for the said State, personally appeared **BARBARA J. BREGMAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Melissa Kolber

Notary Public



When Recorded, Mail to:
Mail Tax Statements to:
✓ BARBARA J. BREGMAN
2245 Tedesca Drive
Henderson, NV 89052
01-0197-E

0525894

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STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

CERTIFICATE OF DEATH

Form with fields for decedent personal data, usual residence, informant, spouse and parent information, disposition, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

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This is a true certified copy of the record filed in the County of Los Angeles Department of Health Services if it bears the Registrar's signature in purple ink.

DATE ISSUED JAN 26 2001

Director of Health Services and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 270 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Per NRS 111.312, this legal description was previously recorded at Document No. 381344, Book 0296, Page 2497, on February 15, 1996.

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COPY

REQUESTED BY
Jeffrey Burr Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 22 PM 12:02

LINDA SLATER
RECORDER

\$ 18⁵⁰ PAID ka DEPUTY

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