GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JERRY I. JACOBSON AND GINA JACOBSON. husband and wife

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

> JASON HENSON, a single man as his sole and spearate property

and to the heirs and assigns of such Grantee forever, all that real property County of Douglas, State of unincorporated area, situated in the Nevada, Bounded and described as follows:

Timeshare Week # 01-007-16-03

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises together with the

tenances, unto the said Grantee and their assigns forever.
IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance this
day of $10/4/01$, 1XX 2001.
Ju Duran
GINA JACOBSON, wife of the Grantor JERRY 1. JACOBSON
herein joins in the execution of this
conveyance for the purpose of releasing
any interest, Community Property or GINA JACOBSON
otherwise which she may have or be pre- sumed to have in the above described property.
STATE OF CALIFORNIA)
~ (\) :ss
COUNTRY OF LIXERS
on School 4 200/, personally appeared before me, a Notary
Public, Jerry I. Jacobson and Gina Jacobson who
acknowledged that T he weekend the above instrument.

BARBARA J. AYERS Commission # 1233986 Notary Public - California My Comm. Expires Oct 2, 2003

SPACE BELOW FOR RECORDER'S USE

Notary Seal

The Grantor(s) declare(s): Documentary transfer tax is \$ 1.30 (xx computed on full value of property conveyed, or () computed on full value less liens and encumbrances of record.

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432 WILEN RECORDED MAIL TO:

Jason Henson 909 E. Lyndale St. Tulare, CA 93274

0525906

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EXHIBIT "A"

Time Interest No. 01-007-16-03

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 4 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. $\underline{\ B3}$, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the _____PRIME ____"use season" as that term is defined in the Second Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-23

REQUESTED BY

Jevy Jacobs Of

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2001 OCT 22 PM 12: 33

LINDA SLATER
RECORDER

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