

APN: 41-290-11 (AHN)  
R.P.T.T.: \$0.00 EXEMPT 8

Exempt: (8) - A transfer of title to or from a trust, if the transfer is made without consideration.

**After Recording Return To:**

Antonio & Joanne A. Bacani  
4351 Halupa Street  
Honolulu, HI 96818

**Send Subsequent Tax Bills To:**

Antonio & Joanne A. Bacani  
4351 Halupa Street  
Honolulu, HI 96818

**Recording Requested By:**

North American Deed Company  
2700 E. Sunset Road, Suite #20  
Las Vegas, NV 89120-3519  
Phone: 888-715-6400

**GRANT, BARGAIN, AND SALE DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

**Antonio Bacani and Joanne A. Bacani, husband and wife, as joint tenants**

FOR and in consideration of **NO CONSIDERATION**, the receipt of which is hereby acknowledged, do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to

**Antonio Bacani and Joanne A. Bacani, Trustees of the Antonio and Joanne A. Bacani Living Trust, dated AUG 30 2001, 2001-**

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: Tahoe Summit Village, South Lake Tahoe, Nevada  
Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed: Recorded: August 8, 1991, BK 891, PG 1106, Doc. No. 257262

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this            day of AUG 30 2001, 2001.

*[Signature of Antonio Bacani]*

Antonio Bacani

*[Signature of Joanne A. Bacani]*

Joanne A. Bacani

STATE OF California )  
COUNTY OF Placer ) ss

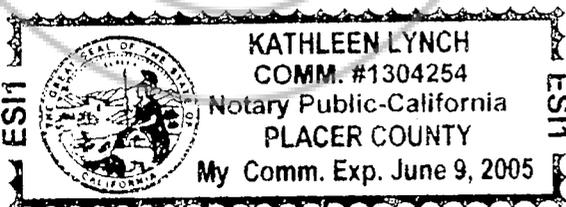
STATE OF HAWAII )  
CITY AND COUNTY OF HONOLULU ) ss

This instrument was acknowledged before me, this 14th day of September, 2001, by **Antonio Bacani**.

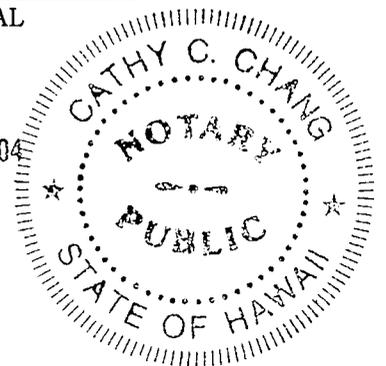
This instrument was acknowledged before me, this            day of AUG 30 2001, 20    , by **Joanne A. Bacani**.

*[Signature of Kathleen Lynch]*  
Notary Public  
My Commission Expires: June 9, 2005  
NOTARY STAMP/SEAL

*[Signature of Cathy C. Chang]*  
Notary Public  
My Commission Expires:             
NOTARY STAMP/SEAL



CATHY C. CHANG  
Notary Public, State of Hawaii  
My Commission Expires: Jan. 30, 2004



0525910  
BK 100 | PG 7 | 8 |

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Time Share interest comprised of the following:

**PARCEL ONE:**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 20, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the WINTER "Season" as defined in the Declaration of the Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded on May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions, recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to the Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/11<sup>th</sup> interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL TWO:**

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL THREE:**

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, as recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, and as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of the Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be implied to any available unit in the project during said Use Period within said Season.

A Portion of APN #41-290-11

REQUESTED BY  
*North American Deed Co*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 22 PM 12: 54

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

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BK 100 | PG 7 | 82