R.F	r.T.T.	\$	232.	 0094		
		1.5	1			

A.P.N. #1320-33-814-011

Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. SHIPMAN 1353 GRANBOROUGH DRIVE GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL RAY SHIPMAN and TERRA PETRELLA SHIPMAN, husband and wife joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: Lot 15, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-011

2001

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 05, DATE:

WEST RIDGE HOMES, A NEVADA CORPORATION

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Dauglas My Appointment Expires March 15, 2002

PRESIDENT

BY:

Nevada STATE OF_ SS. COUNTY OF DOUGLAS

Notary Public

This instrument was acknowledged before me on by, PETER M. BEEKHOF, JR.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 OCT 22 PM 3: 36

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BK 100 1 PG 7369

LINDA SLATER RECORDER \$ 14 PAID K