RPTT \$ 11.70 A portion of APN: 1319-15-000-015

#17-027-15-71

## DAVID WALLEY'S RESORT **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 18th PARTNERS LIMITED PARTNERSHIP, a Nevada lin			eptember	, 20 <u>_C</u>	between WALLEY'S
PETER J. SIMON and NURINARDA SIMO				joint	tenants with
right of survivorship					<b>/</b>
Grantee;					
	WITNESS	ETH:			
That Grantor, in consideration for the sum paid to Grantor by Grantee, the receipt whereof is h Grantee and Grantee's heirs and assigns, all that continuously described on Exhibit "A" attached hereto	ereby ack ertain prop	nowledged perty locate	i, does by the d and situate	se prese d in Dou	nts grant, bargain and sell unto the glas County, State of Nevada, mor
TOGETHER with the tenements, hereditan reversion and reversions, remainder and remainder					ing or appertaining and the
SUBJECT TO any and all matters of record leases, if any, rights of way, agreements and the De Walley's Resort recorded on September 23, 1998, i Douglas County, Nevada, and which Declaration is	eclaration n Book 99	of Time Sh 8 at Page	are Covenan 4404 as Docu	ts, Condi սment Nւ	tions and Restrictions for David Imber 449993, Official Records of
TO HAVE AND TO HOLD all and singular Grantee's successors and assigns forever.	the premi	ses, togeth	er with the ap	purtenar	nces, unto the said Grantee and
IN WITNESS WHEREOF, the Grantor has	executed	this conve	vance the day	v and ve	ar first above written
IN WITHEOUT WIETEUT, and Clarifor Had	CACCUICO	uno como	yance inc aa	y and you	ar mot above witten.
			1		
STATE OF NEVADA )	WA		RTNERSLIM		RTNERSHIP,
COUNTY OF DOUGLAS )	By:		a limited partrartments, LLC, a		
COUNTY OF BOOGLAGE )	Ly.		imited liability		<b>v.</b>
Wh Charmonic			g general par		
On the A day of a low I I I	Ву:		sorts Group,		
20, personally appeared before me,		70	imited liability	•	V.
a notary public, Kimberly Burchiel, known		its Manag			
to be an Authorized Agent of Sierra					
Resorts Group, LLC, a Nevada limited				<b>-</b> . ,	
liability company and Manager of Valley		/-4	242	4.0	
Partners, LLC, a Nevada limited liability		By:	) Luc	INEX.	
company and managing general partner			Kimberly Bure		
of Walley's Partners Limited Partnership,			Authorized Ag	gent	
a Nevada limited partnership, and she				ممم	
acknowledged to me that she executed the foregoing document on behalf of said			DEBBIE L	ALDER	RSON
limited partnership.			Notary Public		
milited partitership.		<b>《大学</b>	Appointment Reco	orded in County	of Douglas
Desiral Aldusan		96-2064	Mr. Annaintma	nt Expires Apri	15, 2004
Notary Public					
			1. <b>3</b>		
WHEN RECORDED MAIL TO					

Name Street

PETER J. SIMON NURINARDA SIMON City/State/ZIP 1632 RALSTON AVE. BELMONT, CA 94002 Inventory No.: 17-027-15-71

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 OCT 23 AM 10: 50

LINDA SLATER RECORDER

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