

APN 1320-08-001-004

WHEN RECORDED MAIL TO:

H2W PARTNERSHIP

2379 Heybourne Road  
Minden, NV 89423

DEED RESTRICTION

The undersigned, H2W PARTNERSHIP, a Nevada General Partnership, is the owner of that certain real property described as follows:

Legal description contained in Exhibit "A" attached hereto and made a part hereof.

Owner, by its execution hereto, does hereby acknowledge and agree that the following deed restriction shall apply to the above described property:

"Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code."

Dated this 17 day of Oct, 2001.

H2W PARTNERSHIP

BY: [Signature]

BY: Jay Hansen

0526071

BK1001PG7773

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

A parcel of land located within a portion of the Northwest one-quarter of the Northeast one-quarter (NWNE) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the North one-quarter corner of Section 8 as shown on the Parcel Map for Humphries Family Trust recorded in the office of Recorder, Douglas County, Nevada on July 22, 1994, in Book 794, at Page 3192, as Document No. 342331;

thence South  $00^{\circ}00'34''$  East, 400.75 feet along the 1/4 line of said Section 8 to the Northwest corner of Parcel 2 as shown on said Parcel Map, to the POINT OF BEGINNING;

thence North  $89^{\circ}58'45''$  East, 770.46 feet;

thence South  $00^{\circ}00'34''$  East, 288.00 feet;

thence South  $89^{\circ}58'45''$  West, 770.46 feet;

thence North  $00^{\circ}00'34''$  West, 288.00 feet along said 1/4 line of Section 8 to the POINT OF BEGINNING.

Said premises further imposed as adjusted Parcel 2 set forth on that certain Record of Survey recorded October 10, 1996, Book 1096 of Official Records at Page 1980 as Document No. 398541.

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**PARCEL 2:**

An easement for access right of way, including vehicular and pedestrian ingress and egress, and public utilities as shown in document recorded July 25, 1994 in Book 794, Page 3673, as Document No. 342509.

*Per NRS 111.312, this legal description was previously recorded as document no. 342510, Book 794, Page 3677, on 7/25/94.*

0526071

BK 1001 PG 7774

STATE OF Connecticut )  
 ) SS.  
COUNTY OF New Haven )

This instrument was acknowledged before me on October seventeenth,  
1992, by Jay Hansen

V. Jill Jensen  
Notary Public

My Commission Expires  
November 30, 2003

SEAL

REQUESTED BY  
Anderson Engineering  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 23 AM 11:13

LINDA SLATER  
RECORDER

\$16 PAID K DEPUTY

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BK 1001 PG 7775