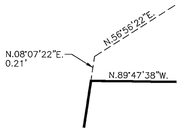
DETAIL 'A'

NTS



DETAIL 'B'

NTS

LAND COVERAGE TABLE

APN	Allowable Coverage	Existing Coverage			Proposed Coverage
		Soft	Hard	Bldg	
3-060-15 (State of Nevada)	2284.42 sf	Unknown			same as existing
3-060-16 (Heizer)	2887.16 sf	2686 sf	N/A	266 sf	same as existing
3-060-17 (Heizer)	3009.12 sf	5877 sf	419 sf	1996 sf	same as existing

BASIS OF BEARING

THE SOUTH LINE OF PARCEL 1 PER RECORD OF SURVEY FOR JOHN HEIZER, DOC. NO. 168928 AND MAP OF SURVEY FOR CAVE ROCK COVE LTD., DOC. NO. 8280 (N.89°47'38"W.)

NOTE: THE BEARING OF N. 56°56'22" W. AS SHOWN ON THE RECORD OF SURVEY FOR JOHN HEIZER DOCUMENT NO. 168928 IS INCORRECT AND SHOULD READ N. 56°56'22" E. AS SHOWN HEREON.

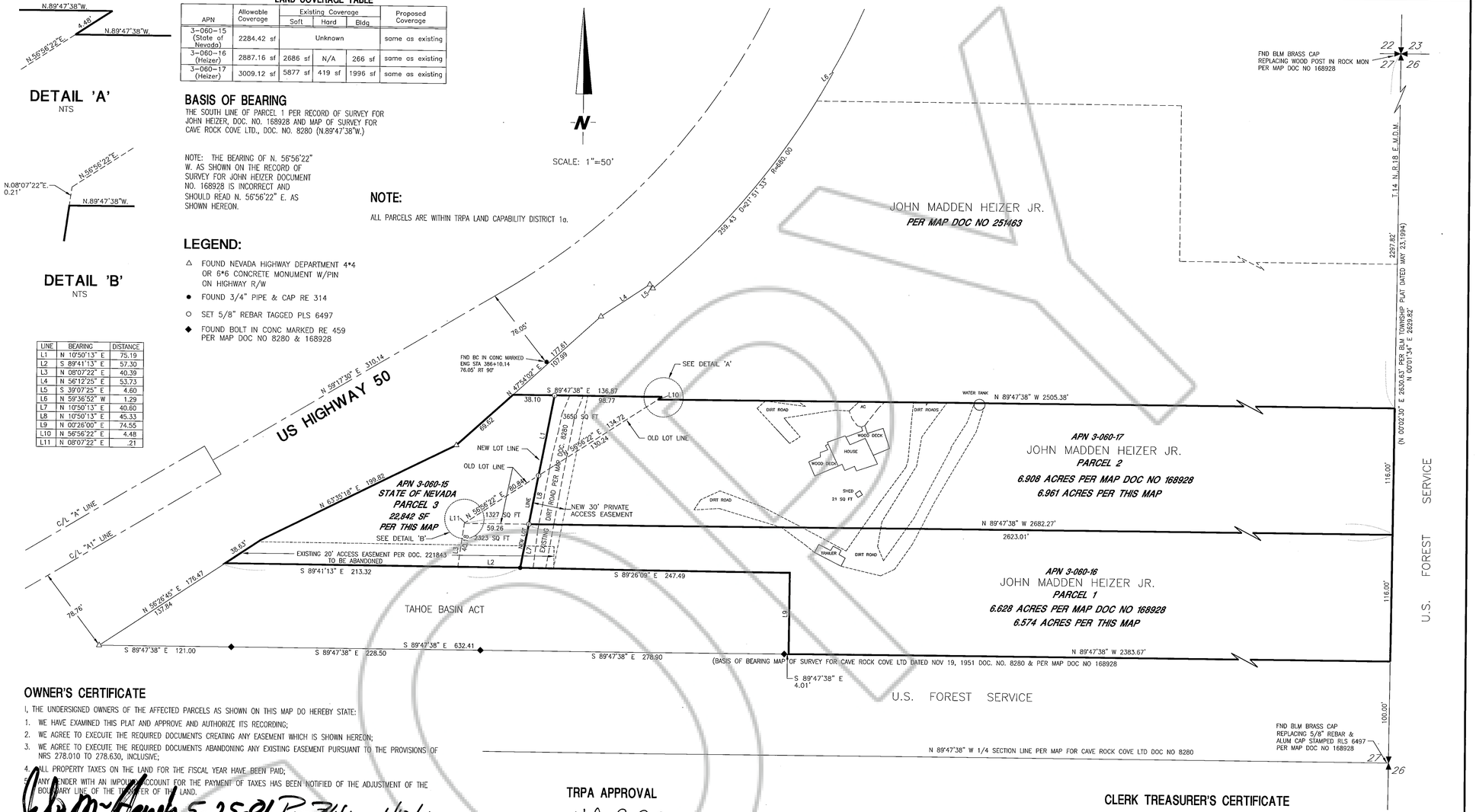
NOTE:

ALL PARCELS ARE WITHIN TRPA LAND CAPABILITY DISTRICT 1a.

LEGEND:

- △ FOUND NEVADA HIGHWAY DEPARTMENT 4*4 OR 6*6 CONCRETE MONUMENT W/PIN ON HIGHWAY R/W
- ● FOUND 3/4" PIPE & CAP RE 314
- ○ SET 5/8" REBAR TAGGED PLS 6497
- ◆ FOUND BOLT IN CONC MARKED RE 459 PER MAP DOC NO 8280 & 168928

LINE	BEARING	DISTANCE
L1	N 10°50'13" E	75.19
L2	S 89°41'13" E	57.30
L3	N 08°07'22" E	40.39
L4	N 56°12'25" E	53.73
L5	S 39°07'25" E	4.60
L6	N 59°36'52" W	1.29
L7	N 10°50'13" E	40.80
L8	N 10°50'13" E	45.33
L9	N 00°26'00" E	74.55
L10	N 56°56'22" E	4.48
L11	N 08°07'22" E	.21



OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRUSTER OF THE LAND.

John Madden Heizer 5-25-01 — JOHN MADDEN HEIZER JR. DATE

P.B. Wilcox 6/12/01 — PAMELA B. WILCOX, ADMINISTRATOR, STATE OF NEVADA, DIVISION OF STATE LANDS — DATE

STATE OF Nevada
COUNTY OF Douglas S.S.

ON THIS 25th DAY OF May, IN THE YEAR 2001 BEFORE ME Deby O'Gorman /NOTARY PUBLIC, PERSONALLY APPEARED JOHN MADDEN HEIZER JR. PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Deby O'Gorman
NOTARY PUBLIC
MY COMMISSION EXPIRES: 7-10-04

DEBY O'GORMAN
Notary Public - State of Nevada
Recorded in Douglas County - Nonresident
No: 00-63652-5 - Expires July 10, 2004

STATE OF Nevada)
COUNTY OF Carson) S.S.

ON THIS 12th DAY OF June, IN THE YEAR 2001 BEFORE ME Kathleen I. Lee NOTARY PUBLIC, PERSONALLY APPEARED PAMELA B. WILCOX, ADMINISTRATOR OF STATE OF NEVADA DIVISION OF STATE LANDS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Kathleen I. Lee
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11/01/2001

KATHLEEN I. LEE
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No. 97-3845-3 My Appt. Exp. Nov. 1, 2001

TRPA APPROVAL

Kathy Cay 6/13/01
DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Vogl 9/18/01
TAMMY J. VOGL — DATE
COMMUNITY DEVELOPMENT DEPARTMENT

CERTIFICATE OF AMENDMENT
DOC # 818761 BK213PG6032

SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY STATE THAT:

1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
4. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOHN HEIZER.
5. THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 SECTION 27, T.14 N., R.18 E., M.D.M. AND THE SURVEY WAS COMPLETED ON FEBRUARY 28, 1997.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA — DARRYL M. HARRIS — No. 6497

Darryl M. Harris 2-12-01
DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APN'S: 3-060-15, 3-060-16, 3-060-17

Barbara J. Reed 10/23/01
TREASURER — DATE
By: Terri Sundergreen, Chief Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE

FILED THIS 23RD DAY OF October, 2001, AT 41 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 1001, AT PAGE 7855, DOCUMENT NUMBER 526082 RECORDED AT THE REQUEST OF JOHN HEIZER.

Barbara Clark, Deputy Recorder
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
TO SUPPORT A LOT LINE ADJUSTMENT
FOR
John Madden Heizer Jr.
&
The State of Nevada

LOCATED WITHIN A PORTION OF THE NORTH 1/2 OF SECTION 27, T.14 N., R.18 E., M.D.M.
DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656

REVISION	DATE

JOB NO. 97-019-02
DATE Feb. 7, 2001
DRAWN : FRB/MLM
CHECKED:

SHEET 1 OF 1

HEIZER, JOHN MADDEN - DOCUMENT #526082 27-14-18

HEIZER / STATE of NV