## WHEN RECORDED, MAIL TO:

APN 0000-03-060-150 Escrow No. 2001-39850-GB R. P. T. T. is: \$0.00 NRS 375.090, Section 2

**NEVADA DIVISION OF STATE LANDS NEVADA-TAHOE RESOURCE TEAM** 333 S. Carson Meadows Dr., Suite 44 Carson City, Nevada 89701

## GRANT, BARGAIN AND SALE DEED **BOUNDARY LINE ADJUSTMENT**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, STATE OF NEVADA - DIVISION OF STATE LANDS, "GRANTOR", does hereby Grant, Bargain, Sell and Convey To The STATE OF NEVADA, "GRANTEE", through its State Land Registrar, the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the North one-half of Section 27, Township 14 North, Range 18 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of Parcel 3 as shown on the Record of Survey for John Heizer, Document No. 168928 of the Douglas County Recorder's Office, said point bears North 82°34'21" West, a distance of 2,660.66 feet from the East one-quarter corner of said Section 27, and being a BLM brass cap; thence South 89<sup>0</sup>47'38" East, along the Southerly line of said Parcel 3, a distance of 38.10 feet; thence South 10<sup>0</sup>50'13" West, a distance of 161.12 feet to a point on the South line of Parcel 1 as shown on said Record of Survey, being a 3/4" pipe and cap stamped RE 314; thence North 89º41'13" West, along the Northerly line of the State of Nevada property as recorded in Book 390 at Page 1614 as Document No. 221843, a distance of 270.62 feet to a point on the Easterly right-of-way line of U. S. Highway 50; thence North 56°26'45" East, along said Easterly right-of-way line, a distance of 38.63 feet; thence North 63°35'18" East, continuing along said Easterly right-of-way line, a distance of 199.82 feet; thence North 47°54'02" East, continuing along said Easterly right-of-way line, a distance of 69.62 feet to the POINT OF BEGINNING.

Containing 22,842 square feet more or less

Basis of Bearing: The South line of Parcel 1 as shown on said Record of Survey for John Heizer, (North 89°47'38" West). Legal Description prepared by: Darryl M. Harris, PLS, Nevada License No. 6497, Resource Concepts, Inc., 340 N. Minnesota St., Carson City, Nevada 89703-4152.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9/17/01By: PAMELA B. WILCOX, Administrator and Ex-Officio State Land Registrar STATE OF NEVADA SS COUNTY OF CARSON CITY On September

, 2001, personally appeared before me, a notary public, PAMELA B. WILCOX, Administrator and Ex-Officio State Land Registrar, Division of State Lands, who acknowledged that she executed the above instrument. REQUESTED BY

STATE OF NEVADA

**DIVISION OF STATE LANDS** 



LINDA SLATER RECORDER 0526083 S PAID KOEPUTY

FIRST AMERICAN TITLE CO.

DOUGLAS CO. 1

IN OFFICIAL RECORDS OF

BK 1001PG7856