

GRANT, BARGAIN AND SALE DEED

APN: 1420-18-214-024

RPTT \$ -0- # 6

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN D. MILBY, WHO ACQUIRED TITLE AS A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOHN D MILBY and KATE MILBY, Husband and Wife as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Carson City, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

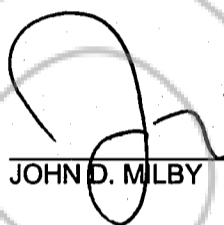
THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: October 12, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. 
JOHN D. MILBY

On 10/12/2001 personally
appeared before me, a Notary Public,
JOHN D. MILBY

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature 



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **JOHN D MILBY**
Street Address **3306 PLYMOUTH DRIVE**
CARSON CITY, NV 89705
City, State Zip

MAIL TAX STATEMENTS TO:

Name **JOHN D MILBY**
Street Address **SAME AS ABOVE**
City, State Zip

Order No. 00085307-201-CLH

0526097

BK1001PG7905

06196710/12/01

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block A, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

A.P.N. 1420-18-214-024

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 OCT 23 PM 12: 32

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *K2* DEPUTY

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BK 1001 PG 7906