GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Sylvzn Gonzaloz, an unmarried woman.

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

DAVID A. GONZALGZ, a married man as his sole & separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # .02-014-42B

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance this

	SYLVIA GONZALEZ
STATE OF CALIFORNIA)	
COUNTY OF Los Angeles; es	
	ly appeared before me, a Notary
Public, SYLVIA CONZALEZ	who
acknowledged that 5 he executed the above	ve instrument.

anne Patricia Roberts
Notary Public

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 00 # 7
() computed on full value of
property conveyed, or
() computed on full value less
liens and encumbrances of record.

MAIL	TAX	STATEMENTS	TO:
			·

Riverside, CA 92508

Ridge Sierra	
P.O. Box 859	
Sparks, NV 89432	
WHEN RECORDED MAIL TO: David A. Gonzalez	
8914 Douglas Fir Circle	



Notary Seal

SPACE BELOW FOR RECORDER'S USE

0526102 BK1001PG7916

EXHIBIT "A"

Time Interest No. 02-014-42B

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 3 of TAHOE VILLAGE UNIT NO. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. $\frac{B2}{}$, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in ODD numbered years within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the

right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-14

REDUESTED BY

DOUGLAS CO. NEVADA

2001 OCT 23 PM 2: 20

LINDA SLATER
RECORDER

S 15 PAID 19 DEPUTY

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