APN: 1220-17-310-006

Grant, Bargain, Sale Deed

Documentary transfer tax is $\$0.00 \not\equiv \ \varphi$
THIS INDENTURE WITNESSETH: That ELLEN A. STANLEY, Spouse of the Grantee herein
in consideration of \$0.00 , the receipt of which is hereby acknowledged, do hereby Gran
Bargain, Sell and Convey to ALBERT G. RICHARDSON, a Married Man as His Sole and Separate Property, whose address is 868 Marion Way, Gardnerville NV 89410
all that real property situated in the County of DOUGLAS
State of Nevada, bounded and described as follows:
Lot 6, in Block B, of SIERRA VISTA RANCH ESTATES, according to the Official Map thereof, filed in the office of to County Recorder of Douglas County, Nevada, on August 29, 1979 in Book 879, page 423, as Document No. 35259.
By this conveyance, the undersigned hereby releases any community property interest that she may have, be presumed to have, or may acquire hereafter, in the above described parcel of real property and evidences her intention that the granted shall henceforth have and hold said parcel of real property as his sole and separate property.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Witness MY hand(s) this 18th day of October ,2001
ollen A. Stanley ELLEN A. STANLEY
STATE OF NEVADA) SS COUNTY OF CARSON)
This instrument was acknowledged before me on
NOTARY PUBLIC No. 94-1628-3
The Company of the Co

Escrow No. DO30496-MC

SPACE BELOW FOR RECORDER'S USE

NAME: Albert G. Richardson STREET ADDRESS: 868 Marion Way

FUTURE TAX STATEMENTS TO:

AND WHEN RECORDED MAIL DEED AND ANY

CITY & STATE: Gardnerville NV 89410

FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEYADA

2001 OCT 23 PM 2: 41

LINDA SLATER
RECORDER

\$ 14 PAID K & DEPUTY

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