

A.P.N. # 1420-07-816-008

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 219.70  
ESCROW NO. 010701933  
Full Value

**GRANTEE**  
P. O. BOX 9012  
S. LAKE TAHOE, CA. 96158

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREGORY J. WHITTEN and SHERRY M. WHITTEN, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DOUGLAS ROSNER and DIANE ROSNER, husband and wife, as Community Property with right of survivorship**

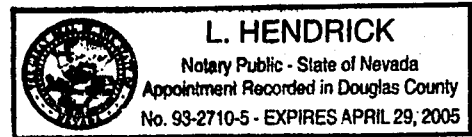
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 06, 2001**

*Gregory Whitten by Sherry M. Whitten*  
*Attorney in fact*  
\_\_\_\_\_  
**GREGORY J. WHITTEN**  
*Sherry M. Whitten*  
\_\_\_\_\_  
**SHERRY M. WHITTEN**

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 10-19-01,  
by GREGORY J. WHITTEN and SHERRY M. WHITTEN

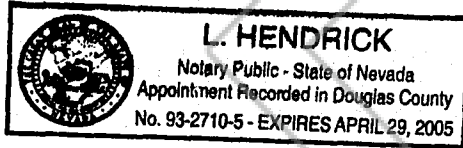
Signature *L. Hendrick*  
Notary Public

**0526118**  
**BK1001PG7979**

In representative capacity:

STATE OF Nevada )  
COUNTY OF Douglas ) SS  
)

This instrument was acknowledged before me on Oct. (date) 19, 2001, by Sherry  
M. Whitten [name(s)] as \_\_\_\_\_ [trustee(s), officer,  
attorney in fact, etc.] of/for Gregory J. Whitten (name of entity or person)



L. Hendrick  
Notary Public

0526118

BK1001PG7980

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010701933

Lot 8, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-07-816-008.



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 23 PM 3:32

LINDA SLATER  
RECORDER

<sup>00</sup> \$/6 PAID *KJ* DEPUTY

0526118  
BK 1001 PG 7981