# Mo Change in Fee Ownership

After Recordation Return To: SIERRA PACIFIC POWER COMPANY Land Operations Department P.O. Box 10100 Reno. Nevada 89520 A.P.N. 0000-05-220-250

Work Order Number 01-23402-33B

APN: 0000-05-220-250

## GRANT OF EASEMENT FOR UTILITY FACILITIES

THIS INDENTURE, made and entered into this 26 day of 2001, by and between GEORGE YONANO and ELEANOR L. YONANO, husband and wife as joint tenants, (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee").

### WITNESSETH:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct and operate one or more underground electric, gas and water distribution and communication facilities, consisting of one or more circuits, lines or pipes, together with the appropriate underground foundations, markers, conduits, pull boxes, vaults, surface-mounted transformers, switchgear, pipes, valve boxes, meters, fixtures, and other necessary or convenient appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, over, under, and through the following described property situate in the County of Douglas, State of Nevada, to-wit:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

With respect to all underground utility facilities as described herein, after installation of said underground utility facilities, the easement(s) and right(s)-of-way as herein granted will be deemed to be a strip of land ten (10) feet in width, being five (5) feet on either side of the centerline of said underground utility facilities as installed on the above-described premises.

With respect to all surface mounted transformers and/or switchboxes as described herein, after installation of the transformers and/or switchboxes, said easement(s) and right(s)-of-way as herein granted will be deemed to encompass an area around said transformers and/or switchboxes of three (3) feet extending in all directions from the perimeter of the transformers and/or switchboxes as installed on the above-described premises.

### IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

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- 2. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of the Utility Facilities by Grantee.
- 3. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, or structures, nor permit any activity which, in the reasonable judgment of Grantee, is inconsistent with Grantee's use of said easement.
- 4. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from or adjacent to said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of the Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

**GRANTOR** 

STATE OF NEVADA COUNTY OF DOUGLAS )

This instrument was acknowledged before me, a Notary Public on July 2001, By George Yonano and Eleanor L. Yonano.

**ELAINE D. CASTELEYN** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-3546-5 - Expires June 1, 2002 

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DOUGLAS COUNTY

A.P. No.

05-220-20

Escraw No.

1999-16719-KJP

R.P.T.7:

\$1,170.00

IPHEN RECORDED MAIL TO:

Mr. and Mrs. Goorge Tonone P.O. Box 10302 Zaphyr Cove, NV 89448

#### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gordon R. Lane and Carol L. Lane, husband and wife as joint towards, with right of survivorship and not as tenuals in common

do(es) hereby GRANT, BARGAIN and SELL to

Crorge Yemmo and Elemer L. Youano, husband and wife as Joint Tenants with right of survivorship and not as tenants in common the real property situate in the County of Douglas, State of Navada, described as follows:

All that portion of Lat 1; Block C, Round Hill Village Unit No. 3, filed for record as Document No.30185, and that portion of Section 15, Township 13 North, Range 18 East, M.D.M. more particularly described as follows:

Beginning at the most Northerly corner of Lot 3, Block C, of said Round Hill Village Unit No. 3; thence South 34°01'14" West 160.51 feet; thence South 46°30'18" West 96.84 feet; thence South 40°27'52" East 12.00 feet; thence along a curve concave to the Southeast with a radius of 27.00 feet, a central angle of 62°20'21", and an are length of 29.38 feet, the chord of said curve bears South 09°07'42" East 27.95 feet; thence South 40°27'52" East 78.26 feet; thence along a curve concave to the Northwest with a radius of 575.00 feet, a central angle of 12°51 19", and an are length of 129.01 feet, the chord of said curve bears South 57\*10'58" West 128.74 feet; thence North 13°22'48" West 103.12 feet; thence North 29°19'50" West 51.13 feet; thence North 56"57"43" West 54.81 feet; thence South 68"00"00" West 92.30 feet; thence South 24"46"24" East 45.53 feet; thence Somh 72\*42'44" West 41.78 feet; thence South 71\*05'50" West 33.93 feet; thence North 29°19'53" West 14.90 feet; thence South 60°29'03" West 156,85 feet; thence North 29°19'53" West 3 | 5,10 feet; thence North 62°53'00" East 578,58 feet; thence South 49°50'42" East 288.92 feet to the Point of Beginning.

The basis of Benring for this description is the bearing "North 89°47'57" West" along the East 1/2 mile of the North line of said Section 15, per Record of Survey, Document No. 313400.

TOGETHER with all tenensents, hereditoments and appartenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Order: 336 Ute Way Description: 476574 Tagged Only Page 1 of 2 Comment: Zephyr Cove, NV

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DOUGLAS COUNTY

Gordon R. Land

State of Nevada County of Douglas

This instrument was acknowledged before me on <u>August 26, 1999</u> by

CONDON AS DAME (PIO COMPANY)

Natural Officer



0476574 BK0999PG2608 FIRST AMERICAN TITLE CO.

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RECORDER

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Order: 336 Ute Way Description: 476574 Tagged Only Page 2 of 2 Comment: Zephyr Cove, NV

BK 100 1 PG 8 137



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BK1
Requested By
SIERRA PACIFIC
Washoe County Recorder
Kathryn L. Burke - Recorder
Pg 5 of 5 RPTT 0.00 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2001 OCT 24 AH 10: 33 LINDA SLATER
RECORDER

PAID KODEN 0526144

BK 1001PG8138