

APN 1420-07-816-028

Easement only, no tax required

After Recordation Return To:

✓ SIERRA PACIFIC POWER COMPANY

Lands Operations Department

PO Box 10100

Reno, Nevada 89520

Work Order Number 200E

**GRANT OF EASEMENT  
FOR  
UNDERGROUND ELECTRIC DISTRIBUTION AND COMMUNICATION**

THIS INDENTURE, <sup>ADH</sup> made and entered into this 6<sup>th</sup> day of August, 2001 by and between ~~AUTHOR~~ <sup>ARTIST</sup> D. HILL and MARLENE J. HILL, (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee");

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct and operate one or more underground electric distribution and communication facilities, consisting of one or more circuits, together with the appropriate underground foundations, markers, conduits, pull boxes, vaults, fixtures, surface-mounted transformers, switchgear, and other necessary or convenient appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, upon, under, and through the following described property situated in the County of DOUGLAS, State of NEVADA, to-wit:

A portion of the South one-half (1/2) of the Southeast one-quarter (1/4) of Section 7, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada.

The Southeasterly 10.0 feet of the Northeasterly 6.0 feet (as measured right angles to the common lot line of Lots 32 & 33) of Lot 32 of Block M of SUNRIDGE HEIGHTS, PHASES 7B & 9, Document No. 369825, Recorded September 9, 1995, Records of Douglas County Nevada.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.

3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

By: Arthur D. Hill  
ARTHUR D. HILL

By: Marlene J. Hill  
MARLENE J. HILL

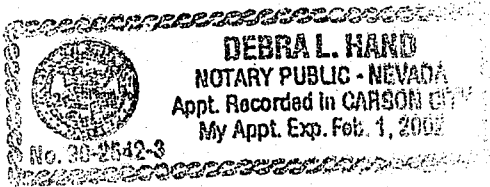
STATE OF NEVADA )

COUNTY OF DOUGLAS )

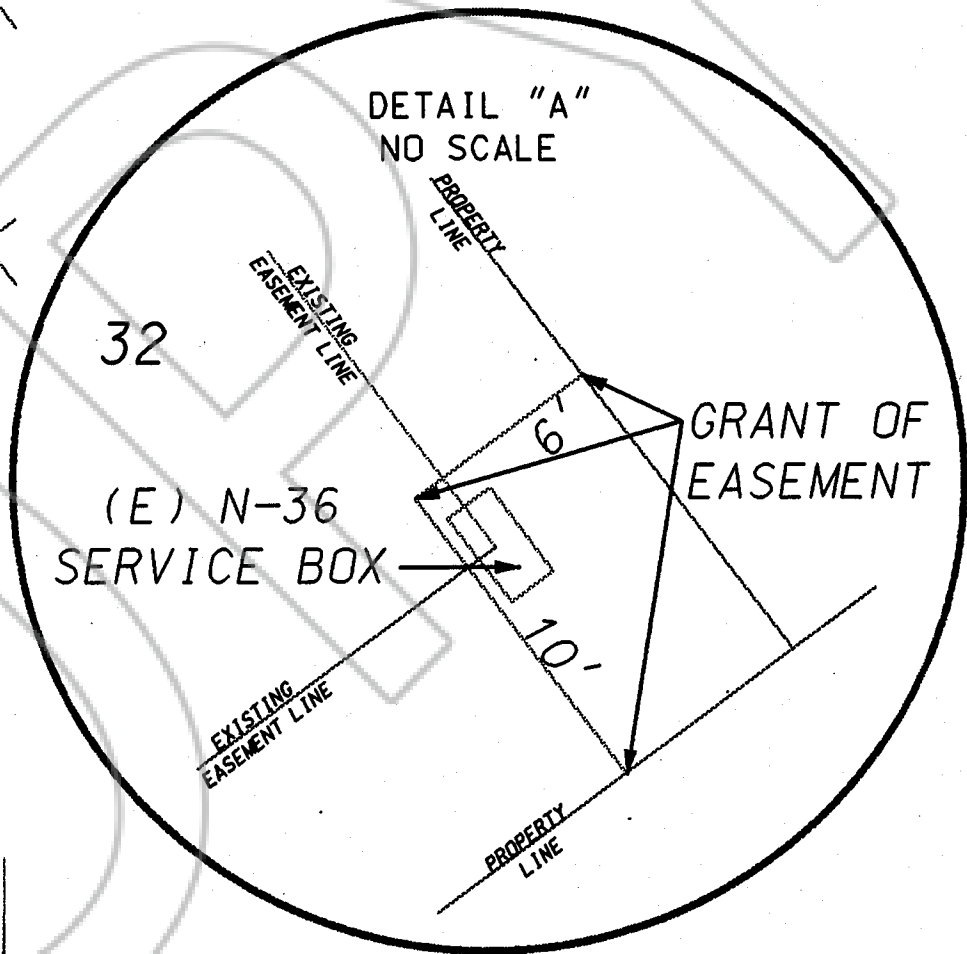
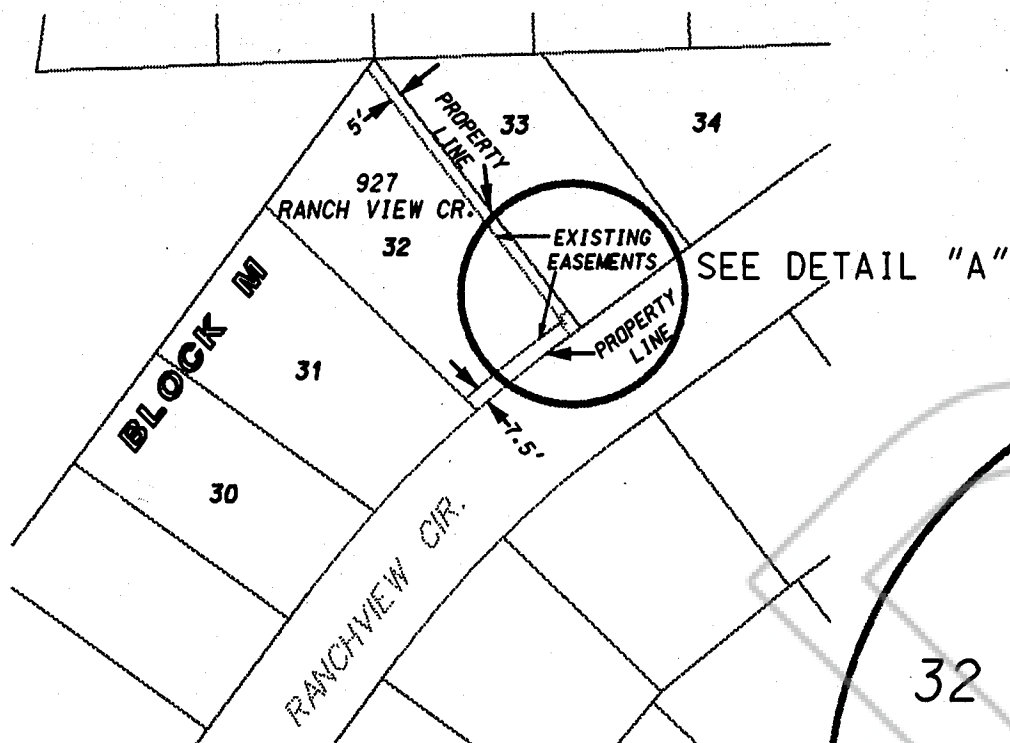
This instrument was acknowledged before me, a Notary Public, on this 6th  
day of August 2001, by ARTHUR D. HILL and MARLENE J. HILL.

WITNESS my hand and official seal.

Debra L. Hand  
Notary Public



SHB,HILL7/27/01



SCALE:  
1" = 100'

MAP TO ACCOMPANY  
GRANT OF EASEMENT FROM  
ARTHUR D. & MARLENE J. HILL  
TO SIERRA PACIFIC POWER CO.

DOUGLAS COUNTY, NEVADA  
SEC 7,  
T 14 N, R 20 E, M.D.M.



# EXHIBIT A

0526145

BK1001P68142

NO.	REVISIONS	DATE	APPROVED	DRAWN
1.	BASE	07/17/01		CM

JOB NO. XX-XXXX
1 OF 1

COPY

REQUESTED BY  
Sierra Pacific Power  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 24 AM 10: 34

LINDA SLATER  
RECORDER

0526145

BK1001PG8143

\$18<sup>00</sup> PAID *Rg* DEPUTY