

APN: 1220-05-000-011

After Recordation, return to:
Sierra Pacific Power Co
Land Operations
PO Box 10100
Reno NV 89520

RIGHT OF ENTRY

The property owner of record, **JEFFREY A. HARRIS AND CINDY A. HARRIS**, husband and wife as Joint Tenants with right of survivorship as to an undivided $\frac{1}{2}$ interest, and **JAMES NEWELL MARTIN**, a widower as to an undivided $\frac{1}{2}$ interest as Tenants in Common, hereinafter referred to as "Grantor", for and in consideration of the mutual covenants contained herein, hereby grants to **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation, its employees, agents and contractors, hereinafter referred to as "Grantee" permission to enter upon that certain land located in Douglas County, Nevada, Assessor's Parcel Number 1220-05-000-011, more particularly described below, to construct, install, operate and maintain underground electrical and communication facilities hereinafter referred to as "Utility Facilities", across, under and over the following described property:

Situate in the Southwest $\frac{1}{4}$ of Section 4, and the Southeast $\frac{1}{4}$ of Section 5, Township 12 North, Range 20 East, M.D.B.&M, more particularly described as follows:

Parcel 3-A as set forth on Parcel Map for Mottsberry Trust, filed for record in the office of the Douglas County Recorder on April 19, 1991, in Book 491, Page 2468, as Document No. 248779, Official Records.

Per NRS 111.312 this legal description was prepared by Chuck Miller, PO Box 10100, Reno, NV 89520.

IT IS FURTHER AGREED:

1. The Utility Facilities shall be installed at such locations as mutually agreed upon by Grantor and Grantee.
2. Grantee will pay for damages sustained to the above-described property as a result of Grantee's activities related to the installation of the above-described Utility Facility.
3. This Right of Entry will be null and void upon recordation of the Right-of-Way Grant, attached hereto as **Exhibit "B"**, which Grantor hereby agrees to execute and notarize at this time. Upon receipt of a final legal description of the installed Utility Facilities, Grantee agrees to attach the legal description to the fully executed Right of Way Grant and record said Right of Way Grant in the Office of the Recorder of Douglas County, Nevada.

0526146
BK 1001 PG 8144

Jeff A Harris

JEFFREY A. HARRIS

Cindy A Harris

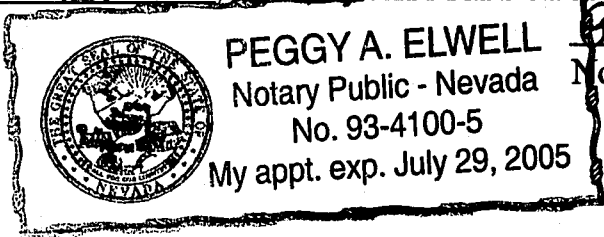
CINDY A. HARRIS

James Newell Martin

JAMES NEWELL MARTIN

STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me, a Notary Public on the 9th day of October, 2001, by JEFFREY A. HARRIS.

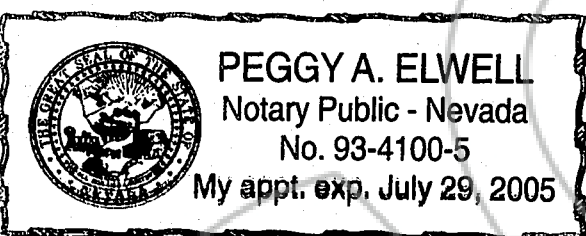


Peggy A Elwell

Notary Public

STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me, a Notary Public on the 9th day of October, 2001, by CINDY A. HARRIS.



Peggy A Elwell

Notary Public

STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me, a Notary Public on the _____ day of _____, 2001, by JAMES NEWELL MARTIN.

Notary Public

SEAL

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

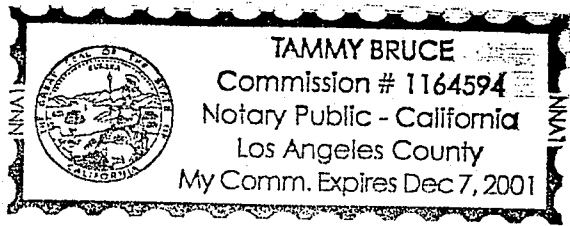
State of California

County of San Bernardino } ss.

On 10/4/01, before me, Tammy Bruce, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James Newell Martin
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Right of Entry

Document Date: 10/4/01 Number of Pages: 2

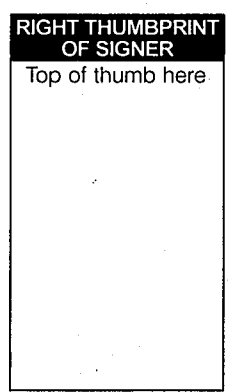
Signer(s) Other Than Named Above: Jeffrey Harris + Cindy Harris

Capacity(ies) Claimed by Signer

Signer's Name: James Newell Martin

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



SEAL

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COPY

REQUESTED BY
Sierra Pacific Power
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 24 AM 10:36

LINDA SLATER
RECORDER

\$17⁰⁰ PAID ka DEPUTY

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