T.S. #: 01-04845 LOAN #: 2710003271 TITLE ORDER #:

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

ARM FINANCIAL CORPORATION P.O. BOX 85309 SAN DIEGO, CA 92186-5309

2001-55157 732

Space above this line for recorder 's use only

Trustee Sale No. 01-04846

Loan No. 2730920510

Title Order No.

SUBSTITUTION OF TRUSTEE

WHEREAS, ROBERT F. WILLIAMS JR. AND LORI-ANNE WILLIAMS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, was the original Trustor, STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION, was the original Trustee, and HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP dba SUNTERRA RESORTS, was the original Beneficiary under that certain Deed of Trust dated <u>05/30/1999</u>, <u>Recorded on 03/03/2000</u>, <u>Instrument 0487327</u>, <u>Book 0300</u>, <u>Page 0515</u> of official records in the office of the Recorder of DOUGLAS County, Nevada, and

WHEREAS, , the undersigned, is the present Beneficiary under said Deed of Trust, and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place of and stead of said original Trustee thereunder.

Now, THEREFORE, the undersigned Beneficiary hereby substitutes ARM FINANCIAL CORPORATION, P.O. BOX 85309, SAN DIEGO, CA 92186-5309, as Trustee of Said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number indicates the plural.

LOAN #: 2730920510 TITLE ORDER #:	
DATE:	
Harich Tahoe Developments	
as agent Jaw martin	\sim
STATE OF NEVADA	
STATE OF NEVADA COUNTY OF CLARK	
On	ame(s) is/are subscribed to the withing the same in his/her/their authorized ment the person(s), or the entity upor
WITNESS my hand and official seal.	
Moria J. Sehmett Notary Public in and for said County and State	NOTARY PUBLIC STATE OF NEVADA County of Clark GLORIA J. SCHMIDT
	Appt. No 01-69727-1

T.S. #: 01-04846

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 24 AM 11: 30

LINDA SLATER
RECORDER

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