

15

Recorded at the request of and after recording please return to:  
Timeshare Travel & Associates, Inc., 2733 South Main Street, Salt Lake City, UT 84115

APN: 40-300-19 PTN

# GRANT DEED R.P.T.T. § 65

**JOHN D. SCHUH and SUSAN N. SCHUH, Trustees, Grantor(s),**  
of **DURHAM**, County of **WASHINGTON**, State of **OREGON**,  
do(es) hereby **GRANT, BARGAIN, SELL, CONVEY and WARRANT** to  
**TIMESHARE INTERNATIONAL PROPERTIES, INC.,**  
a **Nevada Corporation,** Grantee(s),  
of **5055 South State Street, Salt Lake City, UT 84107**

for the sum of \$10.00 ( ten dollars) and other good and valuable consideration the following tract or parcel of real property, with the improvements thereon contained, situate in the City of **STATELINE**, in the County of **DOUGLAS**, State of **NEVADA** :

**SEE EXHIBIT " A " attached hereto and made part hereof by this reference.**

WITNESS, the hand(s) of said Grantor(s), this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_.

The John D. Schuh and Susan N. Schuh Family Trust

X *John D. Schuh*  
John D. Schuh, Trustee

X *Susan N. Schuh*  
Susan N. Schuh, Trustee

## ALL PURPOSE ACKNOWLEDGMENT

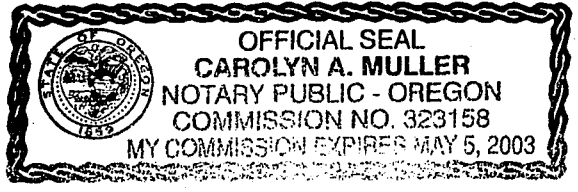
State of OREGON )  
County of WASHINGTON ) SS.

On this 15<sup>th</sup> day of AUGUST, A.D., 2000, before me,

(Name of Notary on this line) CAROLYN A. MULLER  
personally appeared **JOHN D. SCHUH and SUSAN N. SCHUH**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on this instrument the persons or entity, upon behalf of which the persons acted, executed the same.

WITNESS my hand and official seal

*Carolyn A. Muller*  
Notary Public.



My commission expires: MAY 5, 2003, Residing in OREGON

0526212  
BK1001PG8525

## EXHIBIT "A"

A timeshare estate comprised of:

### Parcel 1:

An undivided 1/51 interest in and to the certain condominium described as follows:

(A) An undivided 1/24 interest as tenants in common, in an to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982 as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Areas shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160 of Official Records of Douglas County, Nevada as Document No. 114254.

(B) Unit No. 019 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

### Parcel 2:

A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over, on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on the Ninth Amended Map of Tahoe Village Unit No. 1, recorded on September 21, 1990, Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

### Parcel 3:

The exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "Use Week" within the "Summer Use Season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984 in Book 1284, at Page 1993, as Document No. 111558 of said Official Records, and amended by instrument recorded March 13, 1985, in Book 385, at Page 961, of Official Records, as Document No. 114670. The above described non-exclusive rights may be applied to any available unit in the project during said "use week" in above mentioned "Use Season".

A portion of APN 40-300-19.

**End Exhibit "A"**

Mail Tax Statements to:  
Ridge View P.O.A  
P.O. Box 5790  
Stateline NV 89449

REQUESTED BY  
*Timeshare Travel + Assoc*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 25 AM 9: 39

LINDA SLATER  
RECORDER

*\$15<sup>00</sup>* PAID *Kg* DEPUTY

0526212  
BK 1001 PG 8526