

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR (A.P.N. 1219-13-000-008, 1219-13-000-009, 1219-13-000-010, 1219-14-002-029, 1219-14-002-030, 1219-23-001-045, 1219-24-001-001, 1219-24-001-002, 1219-24-002-001, 1219-24-002-002, 1219-24-002-003, 1219-24-002-004, 1219-25-001-004, 1219-25-001-005, 1220-19-002-007, 1220-19-002-008, 1220-30-001-006, 1220-30-001-009, 1220-30-002-009)

Barbara Q. Reed 10/9/01
TREASURER DATE
By: *Jerry Lindgren*
Chief Deputy Treasurer

BASIS OF BEARING

S 89°57'00" E - NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 25, T.12N., R.19E., M.D.M. AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR NATHAN AND CINDY LEISING RECORDED SEPTEMBER 6, 1995 AS DOCUMENT NO. 369948.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Jammyl Vahl Oct. 9, 2001
TAMMY G. VAHL DATE
COMMUNITY DEVELOPMENT DEPARTMENT

NOTES

TOTAL AREA: 1017.01 ACRES
A PORTION OF THESE PARCELS LIE WITHIN FLOOD ZONES AO, AH, AND UNSHADED X AS PLOT BY SCALE ON THE F.E.M.A. FLOOD INSURANCE RATE MAP PANEL 32005C02245F, DATED 11/08/99.
THIS MAP REFERENCES THE MAP OF DIVISION INTO LARGE PARCELS FOR NATHAN AND CINDY LEISING RECORDED SEPTEMBER 6, 1995 AS DOCUMENT NO. 369948.
THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1221, AT PAGE 5222, AS DOCUMENT NO. 526220.

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

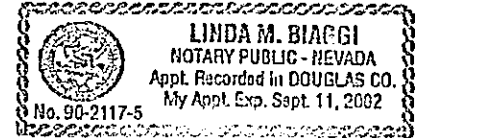
- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 279.010 TO 279.630.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Nathan A. Leising
NATHAN A. LEISING, MANAGER
FLYING EAGLE RANCH, LLC
REVISED A.P.N. 1219-13-000-008, 1219-13-000-009, 1219-13-000-010, 1219-14-002-029, 1219-14-002-030, 1219-23-001-045, 1219-24-001-001, 1219-24-001-002, 1219-24-002-001, 1219-24-002-002, 1219-24-002-003, 1219-24-002-004, 1219-25-001-004, 1219-25-001-005, 1220-19-002-007, 1220-19-002-008, 1220-30-001-006, 1220-30-001-009, 1220-30-002-009

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 24th DAY OF September, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED NATHAN A. LEISING, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE *Linda M. Biaggi*
MY COMMISSION EXPIRES: 09-11-02



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER SUPERVISION AT THE INSTANCE OF NATHAN A. LEISING.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN PORTIONS SECTIONS 13, 14, 23, 24 AND 25, T.12N., R.19E. AND SECTIONS 19 AND 30, T.12N., R.20E., M.D.M. AND THE SURVEY HAS COMPLETED ON 10-17-01.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 279.010 THROUGH NRS 279.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Thomas I. McManus Sept 20, 01
THOMAS I. McMANUS, P.L.S. 68991 DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 25th DAY OF October, 2001, AT 55 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 1001 OF OFFICIAL RECORDS, AT PAGE 526220 DOCUMENT NO. 526220. RECORDED AT THE REQUEST OF NATHAN A. LEISING.

Barbara Paul Deputy
DOUGLAS COUNTY RECORDER



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WEB SITE: WWW.ANDERSONENR.COM

SCALE: 1" = 600' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT

FOR
FLYING EAGLE RANCH LLC

LOCATED WITHIN PORTIONS OF SECTIONS 13,14,23,24 AND 25, T.12N., R.19E. AND SECTIONS 19 AND 30, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

132-06-01 13206BLA.dwg 06/27/01