A.P.N. #1320-33-810-042 R.P.T.T. \$ -0 - # 6 ESCROW NO. Full Value County of Douglas appertaining, and any reversions, remainders, rents, issues or profits thereof. October 22, 2001 DATE:

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

KANG MYUNG-SUNG 1330 MARION RUSSELL DRIVE GARDNERVILLE, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HYE-KYUNG PARK, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MYUNG SUNG KANG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

HYE-KYUNG PARK

SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 25, 2003
STATE OF Nevada    State of Nevada   State of Ne
oy,
Signature Notary Public

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 010102122

Lot 93, Block I, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-810-042

REQUESTED BY

## STEWART TITLE OF BOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 OCT 25 PM 3: 14

0526289 BK | 00 | PG8833 LINDA SLATER
RECORDER

SAS PAID A DEPUTY