A.P.N. #1420-07-212-008 308.75 R.P.T.T. \$ 010302737 ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. MULLER 3543 SILVERADO DRIVE CARSON CITY, NV 89705

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NICHOLAS T. MULLER and JEAN B. MULLER, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: Lot I-16, in Block I, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

APN 1420-07-212-008

DATE:

Signature

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

October 17,

SYNCON HOMES A NEVADA CORPORATION

PRESIDENT

BY:

Nevada STATE OF } ss COUNTY OF DOUGLAS

2001

Notary Public

REQUESTED BY

STEWART TITLE OF BOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2001 OCT 25 PM 3: 27

LINDA SLATER RECORDER

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