

NEVADA

COUNTY OF **DOUGLAS**
POOL NO.
LOAN NO. **1949665700 (980208639)**
[66985676 FHLMC]

PARCEL NO. ~~29-520-49~~
1220-24-401-009



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

✓ Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

all beneficial interest under that certain Deed of Trust dated APRIL 20, 1999
executed by RICHARD L. OLIVER, AN UNMARRIED MAN

to JOAN H. ANDERSON

Trustor,

Trustee,

and recorded as Instrument No. 0467276 on MAY 4, 1999,
in book 0599, page 0456, of Official Records in the County Recorder's
office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Deed
of Trust.



Loan No.

(NMRI.NV)
C=S.1080.0001
P=S.001.117

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J=FS822A.S.08725

0526316
BK1001PG9027

Dated: OCTOBER 15, 2001, But effective NOVEMBER 16, 1999

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

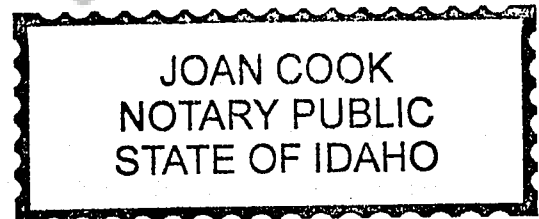
By [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

By [Signature]
**RUANA RANSOM
SECRETARY**

STATE OF IDAHO)
) SS
COUNTY OF BINGHAM)

On OCTOBER 15, 2001, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and RUANA RANSOM known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
**FLAGSTAR BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK
30400 TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302**

REQUESTED BY
Security Connections
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 OCT 25 PM 4:17

(NMRI.NV.2)
C=S.1080.0001
P=S.001.117

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J=FS822A.S.08725

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BK1001PG9028

LINDA SLATER
RECORDER

\$15.00 PAID [Signature] DEPUTY