RPTT \$ 18.20

A portion of APN: 1319-15-000-015

#17-038-46-01

## DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

of survivorship					
Grantee;					
	WITNES	SETH:			
That Grantor, in consideration for the spaid to Grantor by Grantee, the receipt whereof Grantee and Grantee's heirs and assigns, all the particularly described on Exhibit "A" attached he	is hereby a at certain pr	cknowledged, doe operty located and	s by these prese I situated in Dou	ents grant, bargain Iglas County, State	and sell unto the
TOGETHER with the tenements, hereceversion and reversions, remainder and remain	ditaments ar nders, rents	d appurtenances issues and profits	thereunto belon s thereof;	ging or appertainin	ig and the
SUBJECT TO any and all matters of re eases, if any, rights of way, agreements and th Walley's Resort recorded on September 23, 19 Douglas County, Nevada, and which Declaratio	e Declaratio 98, in Book	n of Time Share C 998 at Page 4404	ovenants, Cond as Document N	litions and Restrict umber 449993, Of	tions for David fficial Records of
TO HAVE AND TO HOLD all and sings Grantee's successors and assigns forever.	ular the pren	nises, together wit	h the appurtena	nces, unto the said	d Grantee and
IN WITNESS WHEREOF, the Grantor	has execute	ed this conveyance	e the day and ye	ear first above writt	en.
STATE OF NEVADA	W	ALLEY'S PARTNE	The contract of the contract o	RTNERSHIP,	
COUNTY OF POLICIAS	Pve	a Nevada iimit Valley Partner	ed partnership		
COUNTY OF DOUGLAS )	Ву:		s, LLO, a d liability compa	nv	•
		managing gen		) <sup>13</sup> 1	
on the 19th day of Sept.	By:		Group, LLC, a		
20 /, personally appeared before me,			l liability compa	ny,	
a notary public, Kimberly Burchiel, known		its Manager	•		
o be an Authorized Agent of Sierra					
Resorts Group, LLC, a Nevada limited			_		
iability company and Manager of Valley		- 14/L	Buch	$_{0}V$	
Partners, LLC, a Nevada limited liability	May 1	By: Kimb	erly Burchiel		•
company and managing general partner of Walley's Partners Limited Partnership,			orized Agent		
a Nevada limited partnership, and she		/ tutil	mzca / igom		
acknowledged to me that she executed					
he foregoing document on behalf of said					
imited partnership.					
01	1		AMY E. CRAT	EQ.	• • • • • • • • • • • • • • • • • • •
10h 6 (-15	7	No.	tary Public - State of		
Notary Public	<del>/</del>	A T CALLES A LOS A	ointment Recorded in County	the state of the s	•
totaly lubile		01-66892-3 M	y Appointment Expires De	c. 28, 2004	
			<b>~</b>	<del>&gt;&gt;&gt;</del>	

SCOTT W. BAKER

KARIN A. BAKER

1357 WOLF RUN RD.

RENO, NV 89511

Street

City/State/ZIP

0526352 BK | 00 | PG 922 | EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY

## STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2001 OCT 29 AM 10: 14

0526352 BK 1001PG9222 LINDA SLATER
RECORDER

SPAID & 20EPUTY