

A.P.N. # 1022-10-002-013

R.P.T.T. \$ -0- #6  
ESCROW NO. 010102827

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**STEVEN A. BOHLER**  
**C/O 1644 HIGHWAY 395**  
**MINDEN, NEVADA 89423**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHARON M. BOHLER, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN A. BOHLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
LOT 134, as shown on the map of Topaz Ranch Estates Unit No. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 16, 2001**

*Sharon M. Bohler*  
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**SHARON M. BOHLER**



**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

**STEWART TITLE OF DOUGLAS COUNTY**

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/25/01, by SHARON M. BOHLER

Signature Suzanne Cheechov  
Notary Public

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 29 AM 10: 54

LINDA SLATER  
RECORDER  
\$1400 PAID BC DEPUTY

**0526400**  
**BK 1001 PG 9338**