

A.P.N. # 1420-29-710-013

R.P.T.T. \$ #8  
ESCROW NO. 010801083

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. AND MRS. GIBSON**  
**1136 COUNTRY CLUB DRIVE**  
**MINDEN, NV 89423**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GLENN K. GIBSON AND ANGIOLINA "ANGIE" S. GIBSON, TRUSTEES OF THE GLENN AND ANGIE GIBSON FAMILY TRUST DATED JULY 10, 2001**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GLENN K. GIBSON AND ANGIE S. GIBSON, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 17, 2001**

*Glenn K. Gibson*

**GLENN K. GIBSON, TRUSTEE**

*Angie S. Gibson*

**ANGIOLINA S GIBSON, TRUSTEE**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10-3-01,  
by GLENN K. GIBSON, TRUSTEE and  
ANGIOLINA S GIBSON, TRUSTEE

Signature Mary H. Kelsh  
Notary Public

**0526401**  
**BK1001PG9339**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 010801083**

**Lot 66, Block G, as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.**

**APN 1420-29-710-013**

**COPY**

**REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2001 OCT 29 AM 10: 55**

**LINDA SLATER  
RECORDER**

**\$15 PAID *Be* DEPUTY**

**0526401  
BK 1001 PG 9340**