

Assessor's Parcel Number: 1220-24-101-013
WHEN RECORDED MAIL TO:

UNITED TITLE COMPANY/ SMART
514 SHATTO PLACE
LOS ANGELES, CA 90020
Mail Fax Statements to:
DWIGHT N LANGDON
751 PINTO CIRCLE
GARDNERVILLE, NEVADA 89410

Prepared By:

Michael Beserra

Michael Beserra
800-300-8485

132833a

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,
NEVADA STATE BANK, hereby assigns to

Zions First National Bank, N.A.
255 North Admiral Byrd Road
SALT LAKE CITY, UTAH 84116

that certain Deed of Trust, together with the indebtedness secured thereby, which Deed of Trust is dated
September 21, 2001, was executed by DWIGHT N LANGDON AND JERILYN LANGDON HUSBAND AND
WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

as Trustor, to Zions First National Bank, N.A., as Trustee, was recorded on CONCURRENTLY, in Book,
_____ at Page _____, Entry Number _____, situated in
said county described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Dated September 21, 2001.

NEVADA STATE BANK

By

Tay R. Tollefsen
TAY R. TOLLEFSEN

Its

Vice President

STATE OF Nevada }

} ss

COUNTY OF Clark }

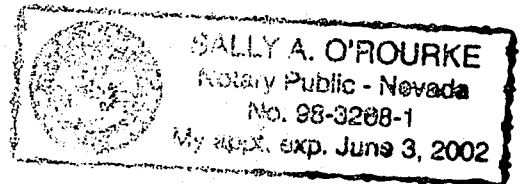
On September 21, 2001

personally appeared before me
Tay R. Tollefsen who being by me duly sworn, did say that he is the
Vice President of NEVADA STATE BANK, and that the foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said
Vice President acknowledged to me that said corporation executed the
same.

Sally A. O'Rourke
Notary Public SALLY A. O'ROURKE

My Commission Expires: June 3, 2002

Residing at: Clark County



B. THE LAND REFERRED TO IN THIS LOT BOOK REPORT IS DESCRIBED AS FOLLOWS:

(EXHIBIT A)

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 22-4, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR JACOB D. RYMEL, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 27, 1978 IN BOOK 1178, PAGE 1502, DOCUMENT NO. 27644.

EXCEPTING THEREFROM ALL THAT PORTION OF SAID LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 22-4, AS SHOWN ON A PARCEL MAP PREPARED FOR J. & C. RYMEL, AND RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY ON NOVEMBER 27, 1978 IN BOOK 1178, PAGE 1502, DOCUMENT NO. 27644, SAID POINT OF BEGINNING BEING MARKED WITH A 5/8" REBAR AND TAG STAMPED "RLS 1586";

THENCE ALONG THE EASTERLY BOUNDARY OF SAID PARCEL 22-4 SOUTH 00° 00' 29" EAST, 276.79 FEET TO A 1/2" GALVANIZED PIPE MARKING THE SOUTHEAST CORNER;

THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE OF SORREL LANE, SOUTH 89° 56' 48" WEST, 199.26 FEET TO A POINT;

THENCE LEAVING SAID NORTHERLY RIGHT OF WAY LINE AND ALONG AN EXISTING WIRE FENCE, NORTH 00° 09' 26" EAST, 276.95 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID PARCEL 22-4;

THENCE ALONG SAID NORTHERLY BOUNDARY, NORTH 09° 59' 28" EAST, 198.46 FEET TO THE POINT OF BEGINNING.

REQUESTED BY
United Title
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 OCT 29 PM 12:30

LINDA SLATER
RECORDER

\$15⁰⁰ PAID K2 DEPUTY

Prepared By:
Michael Beserra

Michael Beserra
800-300-8485

United Title Co.
514 Shatto Place
Los Angeles, CA 90020

0526439

BK 1001 PG 9504