WHEN RECORDED MAIL TO: Larry E. Crabtree 3400 N.E. 97th St. Vancouver, WA 98665

A298-10 R298-04

## **QUITCLAIM DEED**

R.P.T.T. 8 3 20

THIS QUITCLAIM DEED, Executed this <sup>21st</sup>day of October , 2001 by first party, Grantor, Larry E. Crabtree whose post office address is 3400 N.E. 97th St., Vancouver, WA 98665 to second party, Grantee, Calvin Meek and Linda Meek whose post office address is 9704 N.E. 30th Ct., Vancouver, WA 98665

WITNESSETH, That the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Legal description attached hereto as Exhibit "A"

**z**внн (1)

Rev. 4/99

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



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whiten. Signed, sealed and derivered in presence of.	- A 1-
	Signature of First Party  LARRY E. CRABTREE  Dirth parts Party
Signature of Witness	Signature of Past Faity
그리고 있다면 이렇게 얼마를 하는 때 얼마를 하고 있다.	LARRY E. CRABTREE
Print name of Witness	Print name of First Party
는 마시 마시 마시 시민도 오늘 다른 사람들은 하는 사람들은 사람들은 함께 되었다. 그 것 같아. 	지나는 사람들에 가르게 되었다. 현대의 사람들은 전에 가는 사람들은 사람들이 가득하게 되었다.
Signature of Witness	Signature of First Party
Print name of Witness	Print name of First Party
Print flame of writess	
State of 11) ash motor	
County of Clark	
State of Washington } County of Clark On Cotober 23,2001 before me, appeared Larry C. Crabtre e	BANG - [18] [18] 12 [4] 12 [4] 12 [4] 12 [4] 12 [4] 12 [4] 12 [4] 12 [4] 12 [4] 12 [4] 12 [4] 12 [4] 12 [4] 12
personally known to me (or proved to me on the basis of sat	isfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged t	o me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(	s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	
( anot Hoar	
Signature of Notary	AffiantKnown Produced ID
	Type of ID W D (Seal)
State of }	(Seal)
County of	
On before me,	
appeared personally known to me (or proved to me on the basis of sat	tisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their	
authorized capacity(ies), and that by his/her/their signature(behalf of which the person(s) acted, executed the instrument.	s) on the instrument the person(s), or the entity upon
WITNESS my hand and official seal.	
	는 사람들은 얼마를 하고 그는 것을 먹고 있다.
Signature of Notary	AffiantKnownProduced ID
	Type of ID
	(Seal)
	Signature of Preparer
	Signature of a reparer
	Print Name of Preparer
$\mathcal{N} = \mathcal{N} = $	THE Name of Fichater
	Address of Dronouse
	Address of Preparer

TNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows: (I) An undivided 1/9<sup>th</sup> interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1-9; (ii) Unit No. B. as shown and defined on said last mentioned map. Unit Type A.

PARCEL 2: A non-exclusive right to use the real property known as "The Common Area" on the official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions, and Restrictions recorded September 28, 1973, as Document No. 69063 in Book 973 page 812 of Official Records and in the Modification recorded July 2,1976 as Document No. 1472 in Book 776 page 87 of Official Records.

<u>PARCEL 3:</u> The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the "<u>WINTER SEASON</u>", as said quoted terms are defined in the Declarations.



REQUESTED BY

ONLY Crabtree

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

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LINDA SLATER RECORDER

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