A.P.N. # 1420-34-301-008

R.P.T.T. \$ 238.55

ESCROW NO. 010802526

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DUSTIN MILLER
P.O. 2429
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT L. MACHAL AND CLARA L. MACHAL, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DUSTIN E. MILLER, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

October 08, 2001

	MARY H. KELSH
	Notary Public - State of Nevada
99,49567-5	Appointment Recorded in County of Douglas My Appointment Expires Nov. 5, 2002

ROBERT L. MACHAL

Clare & Machal

HER SHORNEY IN FACT

CLARA L. MACHAL

STATE OF // STATE OF /SUCCESS SS.

This instrument was acknowledged before me on NOTS OF THE ROBERT L. MACHAL and CLARA L. MACHAL

Signature Notory Public Welch

0526491

BK 100 1 PG 9732

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010802526

Situate in the Northwest 1/4 of the Southwest 1/4 of section 34, Township 14 North, Range 20 East, M.D.B.&M.

Parcel 1, as shown on the Parcel Map for CHARLES MANCHESTER, recorded in the office of the County Recorder of Douglas County, State of Nevada, on April 22, 1977, in Book 477, Page 1095, as Document No. 08627.

APN 1420-34-301-008

STATE, OF NEVADA

) SS.		(11 1/51 OLL)
COUNTY OF	()OUGICU)		200	/H. KELSH
)		_ ,	Notary Pub	ic - State of Nevada
	9		Appointment Rec	orded in County of Douglas.
	/ /	/ /	98-49567-5 My Appointm	ent Expires Nov. 5, 2002
. 1		/ /		
On this $\frac{18}{100}$	htahan	200	Χ	**************************************
	day of Cool	, 19	, personally appeare	d before me, a notary
public, in and for_	(X)Ual al)	_ County, _ 🔀	bert L. Macho	nerconally
	to me to be the persor	whose name is		bin in the
(or proved)	to the tobe the person	i whose name is	subscribed to the Wil	nin instrument as the
	Clara L. Ma		and ackr	nowledged to me that
he subscribed hi	∆_ own name as attorn	ev in fact	/	.eeagea to me mat
V Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z		ey in lact.		
War of Car				

REQUESTED BY

STEWART TITLE of BOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 OCT 29 PM 3: 32

0526491 BK 100 1 PG 9733 LINDA SLATER RECORDER