

20' WIDE WATERLINE EASEMENT DEED

RPTT \$00.00 #3
APN: PORTION OF 1220-03-310-006

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MURL F. REDWINE AND VENOLA M. REDWINE TRUSTEES OF THE MURL F. REDWINE AND VENOLA M. REDWINE TRUST OF 1981, WHICH WAS ERRONEOUSLY STATED AS MURL F. REDWINE AND VENOLA M. REDWINE TRUSTEES OF TRUST DATED NOVEMBER 2, 1981

doe(es) hereby GRANT(s) to

DOUGLAS COUNTY AND TOWN OF GARDNERVILLE, BOTH POLITICAL SUBDIVISIONS

the following easement situated in the city county of Douglas, state of Nevada bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

Dated: APRIL 26, 2001

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

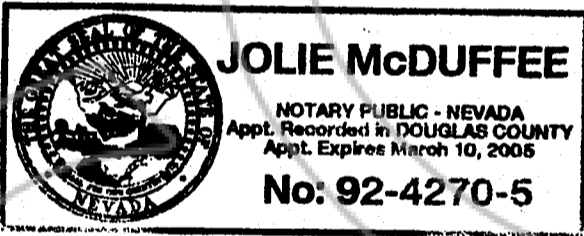
May 10, 2001

by Murl F. & Venola M. Redwine

Jolie McDuffee
Notary Public

} ss. Murl F. Redwine, Trustee
MURL F. REDWINE, TRUSTEE

Venola M. Redwine, Trustee
VENOLA M. REDWINE, TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **DOUGLAS COUNTY**
Street Address
City, State
Zip
Order No. **00000140-201-CAC**

0526566

BK 1001 PG 0050

DESCRIPTION
20' WIDE WATERLINE EASEMENT
(over Portion A.P.N. 1220-03-310-006)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A twenty foot wide strip of land for waterline purposes located within a portion of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 3 as shown on the Parcel Map for Herbig Properties Limited recorded September 14, 1999 in the office of Recorder, Douglas County, Nevada as Document No. 476559, also being the southeast corner of Adjusted Parcel 3 as shown on the Record of Survey to Support a Boundary Line Adjustment for Herbig Properties Limited and Crestmore Village Apartments Limited Partnership recorded January 21, 1998 in said office of Recorder, Douglas County, Nevada as Document No. 430887;

thence along the southerly line of said Adjusted Parcel 3, North $86^{\circ}36'53''$ West, 23.63 feet to the POINT OF BEGINNING;

thence 20 feet easterly of and parallel with the westerly line of A.P.N. 1220-03-310-006 as described by Deed recorded December 4, 1981 in Book 1281, at Page 235 in said office of Recorder, Douglas County, Nevada as Document No. 62962, South $33^{\circ}35'47''$ East, 244.94 feet;

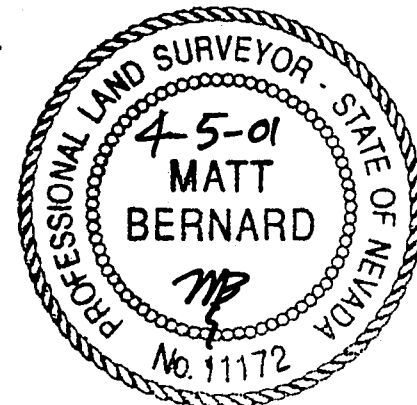
thence South $56^{\circ}24'13''$ West, 20.00 feet to a point on said westerly line;

thence along said westerly line, North $33^{\circ}35'47''$ West, 260.00 feet to a point on said southerly line of Adjusted Parcel 3;

thence along said southerly line, South $86^{\circ}36'53''$ East, 25.04 feet to the POINT OF BEGINNING, containing 5,049 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



0526566

BK 100 | PG 005 |

COPY

REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 30 AM 11:44

LINDA SLATER
RECORDER

16⁰⁰ PAID K2 DEPUTY

0526566
BK 1001 PG 10052