

RECORDING REQUESTED BY

Western Title Company

ORDER# 00085339-99 /Esc#396477-BNM

APN 05-032-150

WHEN RECORDED MAIL TO

Name

Steven C. Black & Cheryl A. Black

Street Address

2454 Southview Drive

City State Zip

Alamo, CA 94507

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 604.50

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of

() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Ronald Bradley Lipke, an unmarried man

hereby GRANT(S) to Steven C. Black and Cheryl A. Black, husband and wife, as
community property with right of survivorship

that property in Douglas County, State of Nevada, described as:

* * * See "Legal Description" attached hereto and made a part hereof. * * *

Mail Tax Statements to Grantee at address above

Date October 17, 2001

Ronald Bradley Lipke
Ronald Bradley Lipke

STATE OF CALIFORNIA

COUNTY OF EL DORADO

On 10-25-01 before me, the undersigned, a Notary Public in and for said State, personally appeared

RONALD BRADLEY LIPKE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

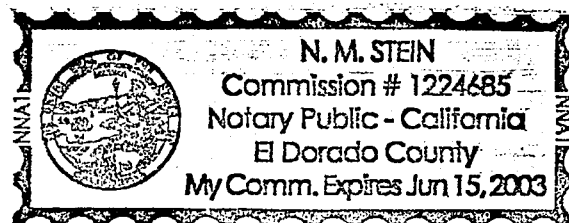
Signature

N. M. Stein

Name

N. M. STEIN

(typed or printed)



0526583

(This area for official notarial seal)

Legal Description

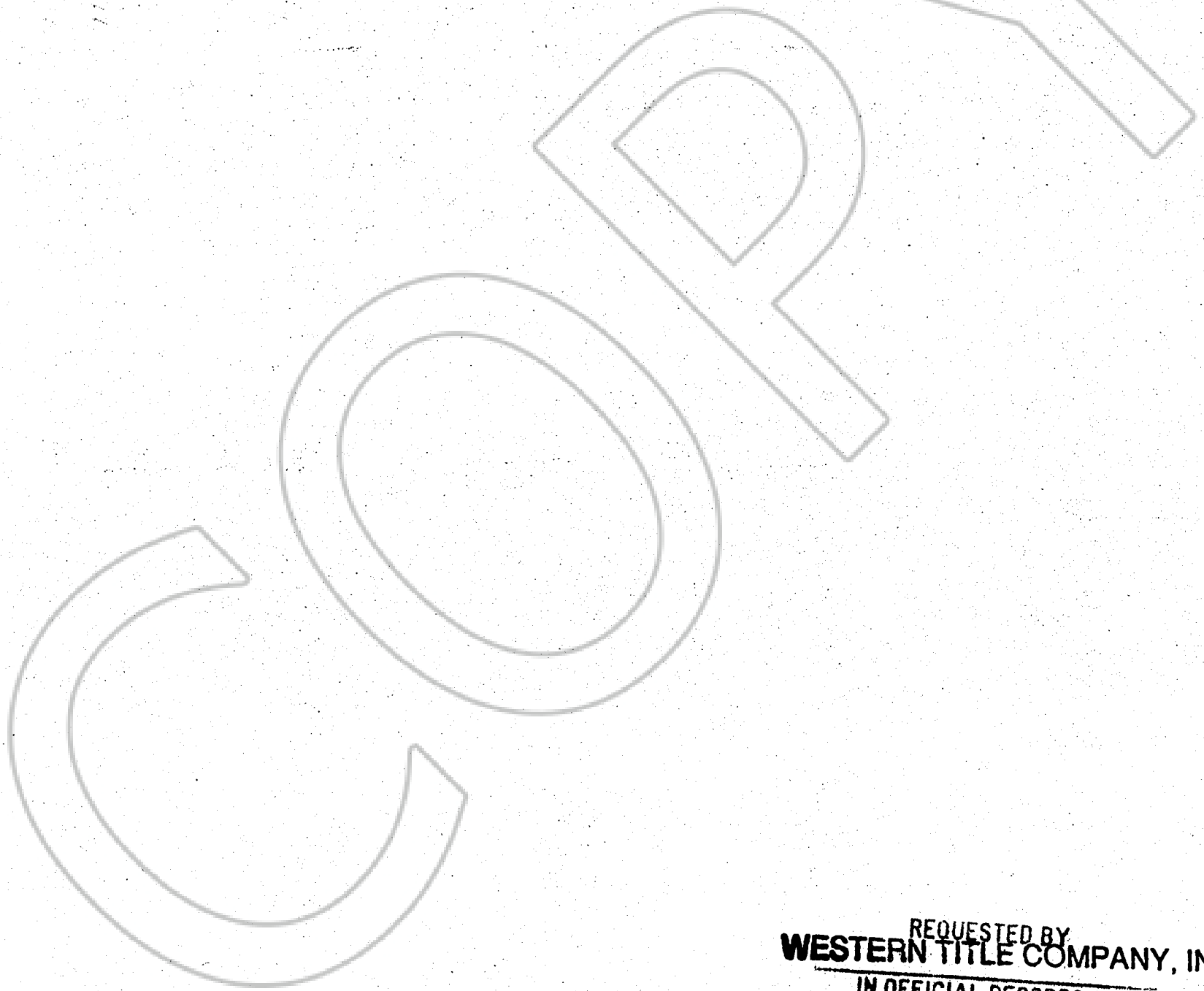
PARCEL 1:

Lot 100 of, SKYLAND SUBDIVISION NO. 2 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 22, 1959, as Document No. 14668.

A.P.N. 05-032-150

PARCEL 2:

Together with a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 30 PM 3: 07

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY