

GRANT, BARGAIN AND SALE DEED

APN 1220-24-701-031
RPTT \$0.00 #11

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PROVIDENCE STEELMAN, an unmarried woman

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PROVIDENCE STEELMAN, an unmarried woman and GLENN STEELMAN, a married man as his sole and
separate property, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE
county of DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

The spouse of the grantee herein joins in the execution of this document to relinquish any community property interest she may have now or
in the future.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: April 5, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

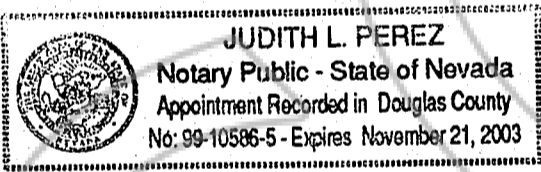
On OCTOBER 24, 2001 personally
appeared before me, a Notary Public,
PROVIDENCE STEELMAN AND
ANDREA DAWN STEELMAN

} s.s. Providence Steelman

PROVIDENCE STEELMAN
Andrea Steelman
ANDREA DAWN STEELMAN

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature [Handwritten Signature]



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO
Tax Statements:

Name **PROVIDENCE STEELMAN**
Street Address **1980 PALOMINO LANE**
City, State **GARDNERVILLE, NV 89410**
Zip

0526585

0484284/5/01

BK 100 | PG 10 | 85

Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., being a portion of Lot 1, as shown on the amended Plat of Ruhestroth Ranchos Subdivision, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No88873, Official Records, more particularly described as follows:

Parcel D-1, as set forth on that certain Parcel Map for F.J. and M.M. McCann No. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 12, 1977, in Book 877, Page 666, as Document No. 11899, Official Records.

ASSESSOR'S PARCEL NO. 1220-24-701-031



REQUESTED BY
Clenn Steelman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 30 PM 3:21

LINDA SLATER
RECORDER

\$15.⁰⁰ PAID *AS* DEPUTY

0526585
BK 100 | PG 10 | 86