

A.P.N. # 1219-03-001-004

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Application Number: 963 8881421478

REQUEST FOR NOTICE

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 0402031 on February 26, 1999, in Book _____, Page _____ of Official Records of DOUGLAS County, Nevada, and describing land therein as:

See Attached Schedule A

Executed by William G. Ahern and Lea C. Ahern as Trustors in which Leonard A Semas is named as Beneficiary, and _____ as Trustee, be mailed to First Union at the following address: 123 South Broad Street, PA 1331, Philadelphia, PA 19109.

Dated 10/18/99 _____ Doug Martin

STATE OF North Carolina)) ss Charlotte)) COUNTY OF Mecklenburg))

On 10/18/2001, before me, the undersigned, a Notary Public, in and for said County and State, Doug Martin personally appeared, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Larry H. Rabal Notary Public in and for said County and State My Commission Expires 11/09/05

When recorded mail to: First Union National Bank of Delaware c/o Collateral Documents Group 1525 West W.T. Harris Blvd., NC0361, Bldg 1B1 Charlotte, NC 28288

THIS SPACE FOR RECORDER'S USE

SEAL

Schedule A

All that certain property situated in CITY OF GARDNERVILLE in the county of DOUGLAS and state of NEVADA and being described in a deed dated 02/26/1999 and recorded 02/26/1999 in INSTRUMENT 0462031 among the land records of the county and state set forth above and referenced as follows: METES AND BOUNDS Parcel ID Number: 1219-03-001-004

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: A PARCEL OF LAND LYING WHOLLY WITHIN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., AND A PORTION OF LOT 3, AS SHOWN ON THE MAP OF FOOTHILL ACRES, RECORDED 12/6/77, AS DOCUMENT NO. 15619, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, BEING FURTHER DESCRIBED FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 3 WHICH IS THE TRUE POINT OF TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APERTAINING AND ANY REVERSIONS REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

BEGINNING; THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE OF BEVERLY WAY, WEST 163.00 FEET; THENCE NORTH 267.41 FEET; THENCE EAST 163.00 FEET; THENCE SOUTH 267.41 FEET TO THE POINT OF BEGINNING.

SAID PARCEL IS ALSO REFERRED TO AS AMENDED LOT 3A, FOOTHILL ACRES, IN LOT LINE ADJUSTMENT RECORDED 11/10/78, IN BOOK 1178, PAGE 706, DOCUMENT NO. 27233, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 30 PM 3: 32

LEONARD A SEMAS 963 8881421478

NV Request for Notice
231164 nvrequest (Rev 09, 09-01)

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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BK 100 | PG 10 | 98