

A.P.N. # 1420-07-110-003

RECORDING REQUIRED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 314.60  
ESCROW NO. 01052204  
Full Value

**GRANTEE**  
3593 Green Acres  
Carson City, Nevada

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHELE L. MARSON-RUIZ and PHILLIP J. RUIZ,**  
wife and husband

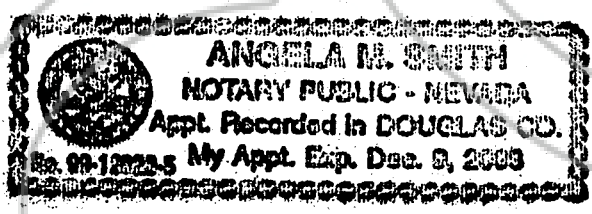
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**MICHAEL EBRIGHT/DORI ~~WYN~~ EBRIGHT**, husband and wife, as joint tenants  
*AND*

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 24, 2001**

*Michele Marson Ruiz*  
\_\_\_\_\_  
**MICHELE L. MARSON-RUIZ**  
*Phillip J. Ruiz*  
\_\_\_\_\_  
**PHILLIP J. RUIZ**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/29/01  
by, **MICHELE L. MARSON-RUIZ and PHILLIP J.**  
**RUIZ**

Signature *Angela M. Smith*  
\_\_\_\_\_  
Notary Public

**0526588**  
**BK 100 | PG 10 | 99**

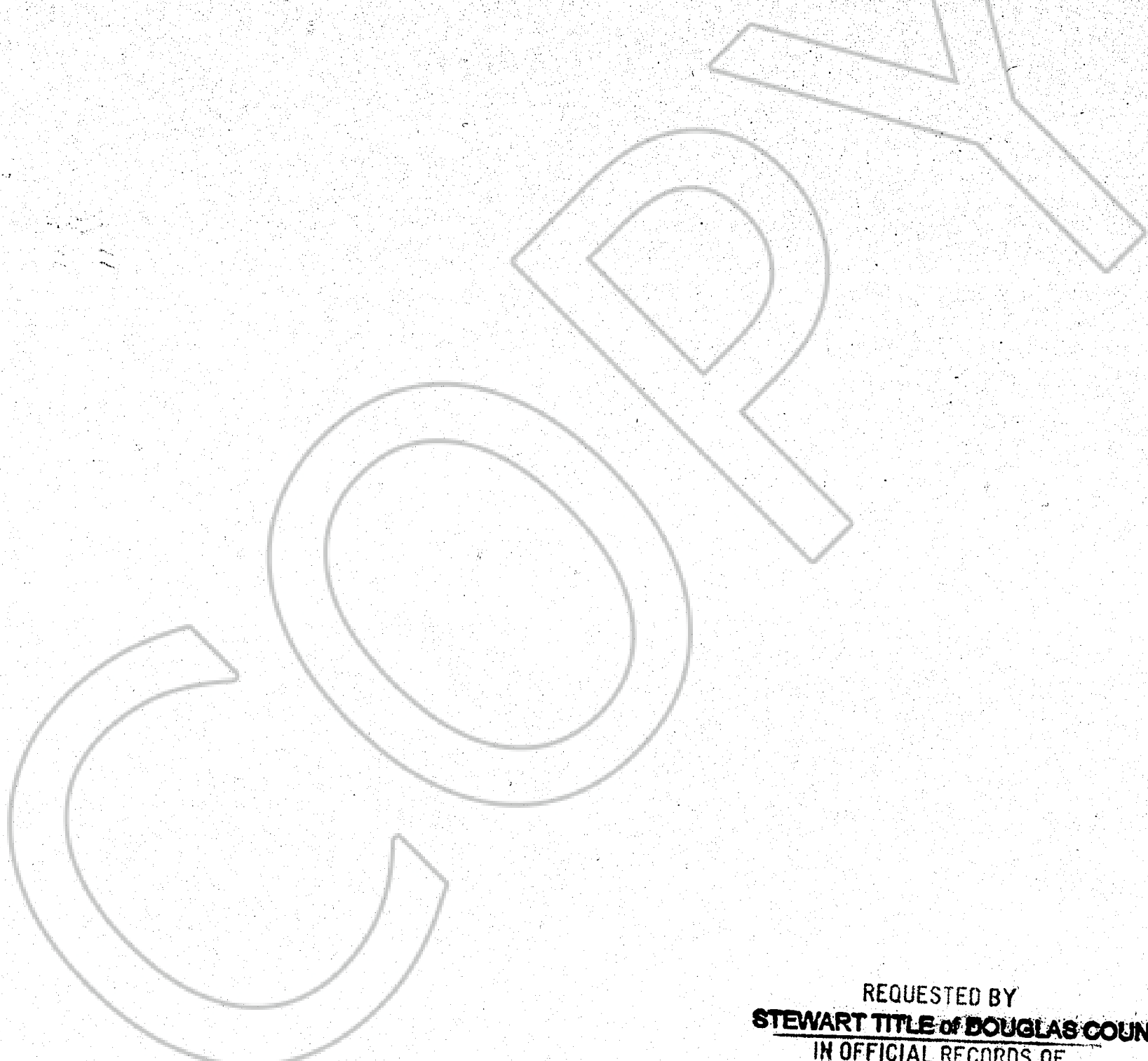
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 01052204**

**Lot 3, as shown on the map of Valley View Subdivision, filed in the Office of the County Recorder of Douglas County, Nevada, on November 12, 1958, as Document No. 13793.**

**APN: 13-073-03**



**REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2001 OCT 30 PM 3: 34**

**LINDA SLATER  
RECORDER**

**\$15<sup>00</sup> PAID *KJ* DEPUTY**

**0526588**

**BK 100 | PG 0200**