

A.P.N. # 1320-33-715-015

R.P.T.T. \$ 261.95  
ESCROW NO. 010300508  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. & MRS. HAY**  
1337 GRANBOROUGH DRIVE  
GARDNERVILLE, NV 89410

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM R. HAY and EMELI H. HAY, husband and wife as COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 23, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

**ASSESSOR'S PARCEL NO. 1320-33-715-015**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 25, 2001**

**WEST RIDGE HOMES, INC.**  
**A NEVADA CORPORATION**

BY:   
**PETER M. BEEKHOF, JR.**  
**PRESIDENT**

BY: \_\_\_\_\_

M. OMOHUNDR  
Notary Public - State of Nevada  
Appointment Recorded in County of Douglas  
My Appointment Expires March 15, 2002  
99-57872-5

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10/30/01  
by, PETER M. BEEKHOF, JR.

Signature   
Notary Public

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 OCT 30 PM 3: 37

LINDA SLATER  
RECORDER

\$14.00 PAID DEPUTY

0526591  
BK 1001 PG 10216