QDN-420-08-13-004
2001-54008 &
When Recorded Return to:
First Bank of Arizona
14635 North Kierland Boulevard
Suite #201
Scottsdale, AZ 85254
186-0001808

ASSIGNMENT OF DEED OF TRUST

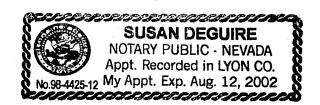
WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:
WELLS FARGO HOME MORTGAGE. INC. A CALIFORNIA CORPORATION ("Assignee"),
all of its rights, title and interest in and to the following:
Deed of Trust dated 10/19/2001, granted by JAY K. BASU, AN UNMARRIED MAN
to FIRST NATIONAL BANK OF NEVADA in the amount of \$99,000.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA REC. 10-30-01 BK-45K (the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more particularly described therein. Exhibit "A" legal attached hereto and made a part hereof. TOGETHER WITH all the indebtedness currently due and to become due under the terms of
the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.
First National Bank of Nevada by:

STATE OF NEVADA) SS.
COUNTY OF CARSON CITY)

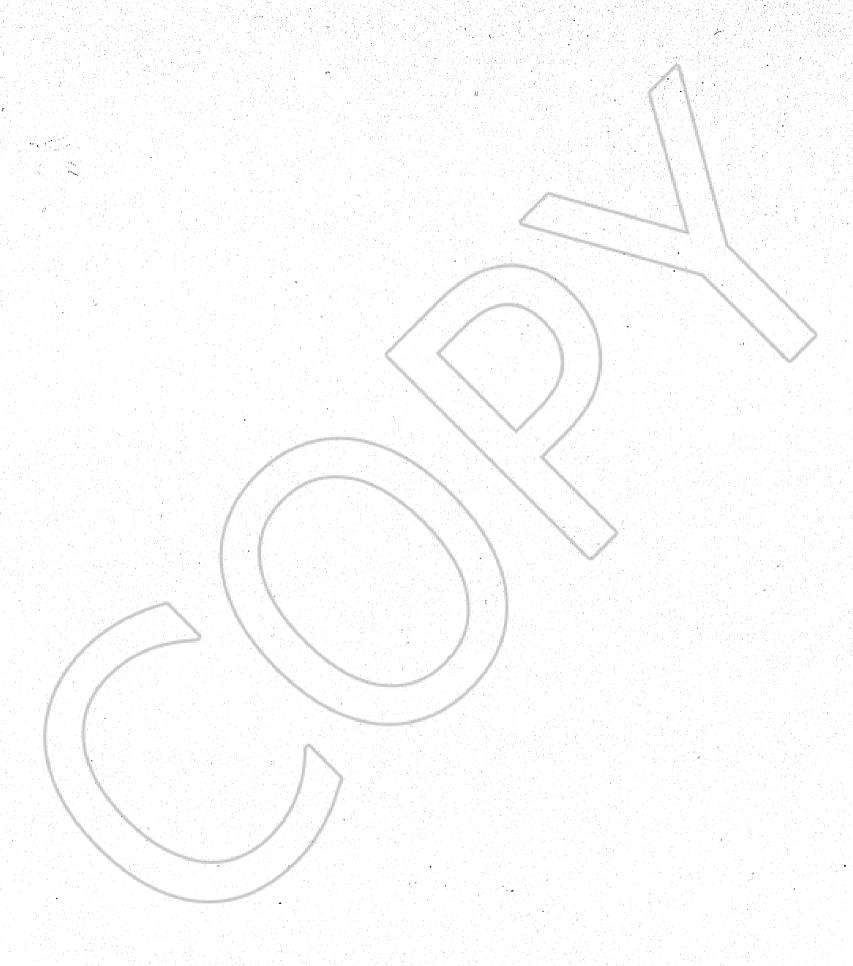
On this 19TH day of OCTOBER , 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared SHANNON GERALDO known to me to be CORPORATE OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Notary Public for the State of NEVADA

My Commission Expires: Aug 12, 2002



LOT 23, IN BLOCK C, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS II PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 3, 1994, IN BOOK 394 AT PAGE 568, AS DOCUMENT NO. 331447.



FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 OCT 30 PM 4: 31

LINDA SLATER
RECORDER

0526622 BK 1 0 0 1 PGIO 4 5 7