

When Recorded Mail to:

010102066

DOUGLAS COUNTY

P.O. BOX 218

MINDEN, Nevada 89423

**GRANT DEED  
(BOUNDARY LINE ADJUSTMENT)**

R.P.T.T. \$ #2

THIS DEED is made this 10th day of AUGUST, 2001, by and between R.L. Nowlin and Victoria H. Nowlin, Trustees of the R.L. Nowlin and Victoria H. Nowlin Family Trust, as to a 51% undivided interest, and the Nilwon Limited Partnership, as to a 49% undivided interest (hereinafter referred to as "Grantor"), and Douglas County, a political subdivision by the State of Nevada, herein referred to as Grantee.

**WITNESSETH:**

Grantor is the owner of all of that real property located in Douglas County, Nevada, described in Exhibit A attached hereto and incorporated herein by reference.

Grantor desires to grant to Grantee that Parcel of land described in Exhibit B such that the remainder Parcel owned by Grantor will be that property described in Exhibit C and the property owned by Grantee will be that property described in Exhibit B, all of which are attached hereto and incorporated into this Deed by reference.

NOW THEREFORE, Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, and for purposes of creating a boundary line adjustment between contiguous Parcels owned by Grantor and Grantee, does by these presents, grant, bargain, sell, convey, transfer, and deliver to Grantee, and heirs, successors and assigns all of Grantor's right, title and interest in and to the real property described in Exhibit B, attached hereto and incorporated herein by reference.

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**TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.**

**TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to heirs, successors and assigns forever.**

**By this Grantee Deed (Boundary Line Adjustment), Grantor intends to and does reconfigure its property as described in Exhibit C, and as also set forth on the Record of Survey Map Supporting Boundary Line Adjustment Map recorded contemporaneously herewith.**

WITNESS our hand this 10 day of August, 2001.

**GRANTOR**

By: R. L. Nowlin

**R.L. Nowlin, Trustee**

**Nowlin Family Trust**

By: Victoria H. Nowlin

**Victoria H. Nowlin, Trustee**

**Nowlin Family Trust**

By: William Jac Shaw

**William Jac Shaw, General Partner**

**Nilwon Limited Partnership**



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STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 20<sup>th</sup> day of August, 2001, before me, a notary public, personally appeared William Jac Shaw, General Partner, Nilwon Limited Partnership, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Karen Kade  
Notary Public



INDIVIDUAL ACKNOWLEDGEMENT

Aug 10 19 2001

STATE OF OREGON )  
 ) ss  
County of Curry )

Personally appeared the above- RL Nowlin & Victoria H Nowlin  
and acknowledged the foregoing  
instrument to be their voluntary act. Before me:

Kathy McCourt  
Notary Public for Oregon  
My commission expires 10-18-2002

Official Seal



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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

BEING the West 990 feet of the East 1/2 of the East 1/2 of Section 5, Township 13 North, Range 20 East, MDB&M.

Said lands being a portion of Parcel 2 as shown on the Land Division Map filed in the office of the County Recorder of Douglas County, Nevada on March 30, 1978, in Book 378 of Official Records at Page 1913, File No. 19092, Douglas County, Nevada.

EXCEPTING THEREFROM all of Parcels A, B, C and D as shown on Parcel Map for L&A ENGINEERING AND EQUIPMENT, INC. filed in the Office of the County Recorder of Douglas County, Nevada on December 30, 1980 in Book 1280 of Parcel Maps at page 1787 as file number 52056.

FURTHER EXCEPTING THEREFROM, that portion of above described land deeded to County of Douglas, a political subdivision, and being further described in Document recorded December 23, 1986 in Book 1286, Page 2817, as Document No. 147191, Official Records, Douglas County, Nevada.

APN 1320-05-002-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED March 20, 1990, AS FILE NO. 222116, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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FROM PARCEL 3 (ADJUSTED APN 1320-05-002-004) TO PARCEL 1 (ADJUSTED APN 1320-05-002-005)

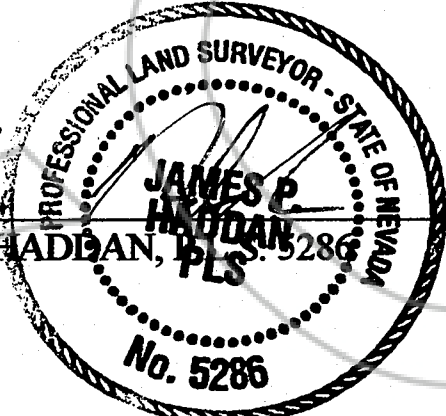
DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING TRANSFERRED FROM PARCEL 3 TO PARCEL 1 TO REFLECT A BOUNDARY LINE ADJUSTMENT BETWEEN PARCELS 3 AND 1, DOUGLAS COUNTY, NEVADA, SAID PARCEL BEING A PORTION OF THE SE¼ OF SECTION 5, T.13N., R.20E., M.D.B. & M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SECTION 5, T.13N., R.20E., M.D.B. & M.; THENCE N. 89° 57' 49" W., 376.51 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 89° 57' 10" W., 890.02 FEET; THENCE N. 00° 02' 28" W., 968.38 FEET; THENCE S. 89° 55' 33" E., 888.58 FEET; THENCE S. 00° 03' 18" E., 967.96 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 19.78 ACRES MORE OR LESS.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS THE NORTH-SOUTH ¼ SECTION LINE OF SECTION 5, T.13N., R.20E., M.D.B. & M., AS SHOWN ON RECORD OF SURVEY RECORDED AS DOCUMENT NO. 146699, DOUGLAS COUNTY RECORDS. (N. 00° 32' 25" W).

  
JAMES P. HADDAN, PLS. 5286  
1/23/01  
DATE

PARCEL 3  
(ADJUSTED ASSESSOR'S PARCEL NUMBER 1320-05-002-004)

DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING KNOWN AS PARCEL 3, REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN PARCEL 3 AND PARCEL 1 (ADJUSTED ASSESSOR'S PARCEL NUMBER 1320-1320-05-002-005), DOUGLAS COUNTY, NEVADA, SAID LOT BEING A PORTION OF THE E½ OF SECTION 5, T.13N., R.20E., M.D.B.& M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SECTION 5, T.13N., R.20E., M.D.B.& M.; THENCE N. 89° 57' 49" W., 376.51 FEET; THENCE N. 89° 57' 10" W., 890.02 FEET; THENCE N. 00° 02' 28" W., 968.38 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 00° 02' 28" W., 2414.01 FEET; THENCE S. 89° 51' 07" E., 990.31 FEET; THENCE S. 00° 02' 15" E., 2417.85 FEET; THENCE N. 89° 55' 33" W., 990.16 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 54.92 ACRES MORE OR LESS.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS THE NORTH-SOUTH ¼ SECTION LINE OF SECTION 5, T.13N., R.20E., M.D.B.& M., AS SHOWN ON RECORD OF SURVEY RECORDED AS DOCUMENT NO. 146699, DOUGLAS COUNTY RECORDS. (N. 00° 32' 25" W).

JAMES P. HADDAN, PLS  
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA  
No. 5286  
1/23/01  
DATE

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 OCT 31 AM 10: 38

LINDA SLATER  
RECORDER

\$19.00 PAID KJ DEPUTY

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