

R.P.T.T. \$ -0- # 3
ESCROW NO. 010102066

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DOUGLAS COUNTY
P.O. Box 218
Minden, Nevada 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **R.L. NOWLIN AND VICTORIA H. NOWLIN, TRUSTEES OF THE R.L. NOWLIN AND VICTORIA H. NOWLIN FAMILY TRUST, AS TO AN 51% UNDIVIDED INTEREST, AND THE NILWON LIMITED PARTNERSHIP, AS TO A 49% UNDIVIDED INTEREST.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **R.L. NOWLIN AND VICTORIA H. NOWLIN, TRUSTEES OF THE R.L. NOWLIN AND VICTORIA H. NOWLIN FAMILY TRUST, AS TO A 51% UNDIVIDED INTEREST, AND THE NILWON LIMITED PARTNERSHIP, AS TO A 49% UNDIVIDED INTEREST.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 06, 2001**

R.L. NOWLIN AND VICTORIA H. NOWLIN FAMILY TRUST

R.L. Nowlin
R.L. NOWLIN, TRUSTEE

Victoria H. Nowlin
VICTORIA H. NOWLIN, TRUSTEE

STATE OF *Oregon* }
COUNTY OF *Curry* } ss.

[Signature]
NILWON LIMITED PARTNERSHIP
BY: *[Signature]*
GENERAL PARTNER
WILLIAM JAC SHAW, GENERAL PARTNER

This instrument was acknowledged before me on *8-10-01*
by, *R.L. Nowlin and Victoria Nowlin*

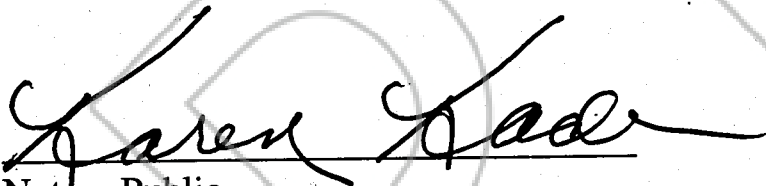
Signature *Kathy McCourt*
Notary Public



0526662
BK 1001 PG 0573

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 20th day of August, 2001, before me, a notary public, personally appeared William Jac Shaw, General Partner, Nilwon Limited Partnership, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.


Notary Public



0526662

BK 100 | PG 0574

PARCEL 3
(ADJUSTED ASSESSOR'S PARCEL NUMBER 1320-05-002-004)


DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING KNOWN AS PARCEL 3, REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN PARCEL 3 AND PARCEL 1 (ADJUSTED ASSESSOR'S PARCEL NUMBER 1320-1320-05-002-005), DOUGLAS COUNTY, NEVADA, SAID LOT BEING A PORTION OF THE E½ OF SECTION 5, T.13N., R.20E., M.D.B.& M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SECTION 5, T.13N., R.20E., M.D.B.& M.; THENCE N. 89° 57' 49" W., 376.51 FEET; THENCE N. 89° 57' 10" W., 890.02 FEET; THENCE N. 00° 02' 28" W., 968.38 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 00° 02' 28" W., 2414.01 FEET; THENCE S. 89° 51' 07" E., 990.31 FEET; THENCE S. 00° 02' 15" E., 2417.85 FEET; THENCE N. 89° 55' 33" W., 990.16 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 54.92 ACRES MORE OR LESS.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS THE NORTH-SOUTH ¼ SECTION LINE OF SECTION 5, T.13N., R.20E., M.D.B.& M., AS SHOWN ON RECORD OF SURVEY RECORDED AS DOCUMENT NO. 146699, DOUGLAS COUNTY RECORDS. (N. 00° 32' 25" W).

 JAMES P. HADDAN, PLS
1/23/01
DATE

" IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 20, 1990, AS FILE NO. 222116, RECORDED IN THE OFFICIAL RECORD OF DOUGLAS COUNTY STATE OF NEVADA."

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 31 AM 10:45

0526662
BK 1001 PG 10575

LINDA SLATER
RECORDER
\$16.00 PAID *K* DEPUTY