

A.P.N. # PTN. OF 1320-05-002-004

AND 1320-05-002-005

R.P.T.T. \$ -0- # 2

ESCROW NO. 010102066

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DOUGLAS COUNTY
P.O. Box 218
Minden, Nevada 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DOUGLAS COUNTY, A POLITICAL SUBDIVISION BY THE STATE OF NEVADA**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DOUGLAS COUNTY, A POLITICAL SUBDIVISION BY THE STATE OF NEVADA**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

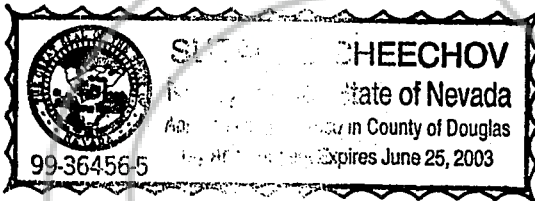
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: OCTOBER 24, 2001

DOUGLAS COUNTY, A POLITICAL
SUBDIVISION BY THE STATE OF NEVADA

BY: *Bernard W. Curtis*

TITLE:



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10/31/01,
by, BERNARD W. CURTIS

Signature *Suzanne Cheechov*
Notary Public

0526663
BK 1001 PG 0576

EXHIBIT "A"

PARCEL 1
(ADJUSTED ASSESSOR'S PARCEL NUMBER 1320-05-002-005)

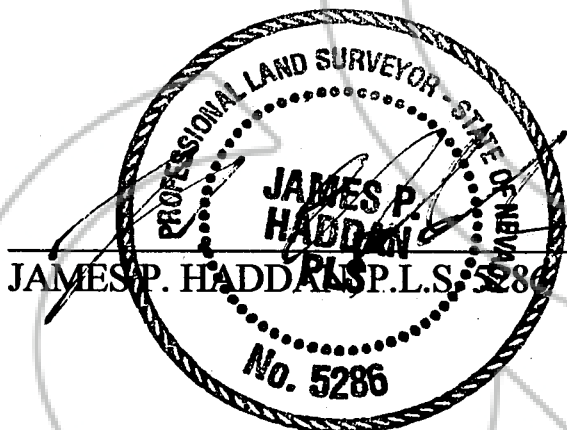
DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING KNOWN AS PARCEL 1, REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN PARCEL 1 AND PARCEL 3 (ADJUSTED ASSESSOR'S PARCEL NUMBER 1320-05-002-004), DOUGLAS COUNTY, NEVADA, SAID LOT BEING A PORTION OF THE SW¼ OF SECTION 4 AND THE SE¼ OF SECTION 5, T.13N., R.20E., M.D.B.& M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SECTION 5, T.13N., R.20E., M.D.B.& M., SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N. 89° 57' 49" W., 376.51 FEET; THENCE N. 89° 57' 10" W., 890.02 FEET; THENCE N. 00° 02' 28" W., 968.38 FEET; THENCE S. 89° 55' 33" E., 990.16 FEET; THENCE N. 89° 44' 34" E., 599.45 FEET; THENCE S. 00° 02' 55" E., 967.84 FEET; THENCE S. 89° 28' 57" W., 323.20 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 35.34 ACRES MORE OR LESS.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS THE NORTH-SOUTH ¼ SECTION LINE OF SECTION 5, T.13N., R.20E., M.D.B.& M., AS SHOWN ON RECORD OF SURVEY RECORDED AS DOCUMENT NO. 146699, DOUGLAS COUNTY RECORDS. (N. 00° 32' 25" W).



9/21/01
DATE

Per NRS 111.312, this legal description was previously recorded at Document No. 147785, book 1286, page 4337 on December 31, 1986.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 OCT 31 AM 10:48

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0526663

BK 1001 PG 0577